-1008 UNOFFICIAL COPY

## SPECIAL WARRANTY DEED

JOINT TENANCY Statutory (Illinois) (Corporation to Individual)

MAIL TO:

Kahn & Kahn David A. Kahn 728 Florsheim Drive Libertyville, IL 60048

NAME & ADDRESS OF TAXPAYER:

Lambros Piskopos and Ioanna Spegka 5555 N. Cumberland Avenue #710 Chicago, L. 60656



Doc#: 1304255009 Fee: \$40.00 Karen A. Yarbrough RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 02/11/2013 10:10 AM Pg: 1 of 2

THE GRANTOR: Federal National Mortgage Association, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorize to transact business in the State of Illinois, party of the first part, for and in consideration of Ten (\$10.00) DOLLARS and other good and valueble considerations in hand paid, and pursuant to authority given by the Board of Directors of said corporation, by these presents does Remise. Release, Alien and Convey to Lambros Piskopos and Ioanna Spegka, of 4968 N. Milwaukee Avenue #3S, Chicago, IL 60630, Party of the second part, not in Tenancy in Common, but as Joint Tenants, all interest in the following described Real Estate situated in the County of Cook, in the State of Illinois to wit:

Abut As Tenants By the Entinety,

PARCEL 1:

UNIT 710 IN CUMBERLAND CROSSING CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING TRACT OF LAND: OF SECTIONS 1, 2, 11 AND 12 TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 13, 1999 AS DOCUMENT 09156480, AS AMEN DED FROM TIME TO TIME, TOGETHER WITH ITS PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF THE PARKING SPACE NUMBER P-17 AND STORAGE SPACE NUMBER S-17, AS LIMITED COMMON ELEMENTS AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 09156480, AS AMENDED FROM TIME.

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in any vise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title interest, claim or demand appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto no party of the second part, their heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to:

The Warranties given herein are limited to the acts of the Grantor and subject to easements, covenants and restrictions of record.

Permanent Real Estate Index Number(s): 12-11-200-031-1062

Property Address: 5555 N, Cumberland Avenue #710, Chicago, IL 60656

1304255009 Page: 2 of 2

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In Witness Whereof, said party of the fire	t port her serve I's
the presents by its Authorized Member, th	t part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to this $X$ day of $X$ for $X$ ,
IMPRESS LL CORPORATE SEAL HERE By	me of Corporation: Federal National Mortgage Association by: Freedman Anselmo Lindberg  C as its Attorney-In-Fact  Authorized Member - Thomas J. Anselmo  (SEAL)
,	NOTE PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES
STATE OF Illings,	<b>~</b>
STATE OF Illines S, County of Durage )SS	
Anselmo Lindberg LLC as Attorney-in-Fact whose name is subscribed to the foleroing Authorized Member, they signed and deliviously act, and as the free and voluntary	in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ALLY O personally known to me to be the Authorized Member of Freedman for Federal National Mortgage Association, and personally known to me to be the same person instrument, appeared before me this day in person and severally acknowledged that as such cred the said instrument and caused the corporate seal of said corporation, as their free and act and deed of said corporation, for the uses and purposes therein set forth.
Given under my hand and notarial	seal, this X_29 day of Sanuanzo 13  X_2mcaRuer  Notary Public
My commission expires on X December	r_1720_Lip
"OFFICIAL SEAL" JESSICA RIVERA Notary Public, State of Illinois My Commission Expires 12-17-2016	COUNTY - ILLINOIS TRANSFER STAMPS  EXEMPT UNDER PROVISIONS OF PARAGRAPH SECTION 4, REAL ESTATE TRANSFER ACT DATE:
NAME AND ADDRESS OF PREPARER:	
Freedman Anselmo Lindberg LLC 1807 W. Diehl Road, Suite 333 Naperville, IL 60563	Buyer, Seller or Representative
Property Address: 5555 N. Cumberland Avenue	ue #710, Chicago II 60656
** This conveyance must contain the name and	Iall on a
address of the person preparing the instrument  REAL ESTATE TRANSFER	(Chap. 55 ILCS 5/3-5022). RE652

idress of the person prepar	ing the instrumen	(Chap. 55 ILCS 5/3-5022).	s: (Chap. 55 ILCS 5/3-5020
REAL ESTATE TRA		02/06/2013	
	COOK	\$110.25	
	ILLINOIS:	\$220.50	

\$220.50

TOTAL: \$330.75 12-11-200-031-1062 | 20130101600339 | FKZQXJ

**REAL ESTATE TRANSFER** 02/06/2013 CHICAGO: \$1,653.75 CTA: \$661.50 TOTAL: \$2,315.25 12-11-200-031-1062 | 20130101600339 | Z1AUXP

PREMIER TITLE 1350 W. NORTHWEST HIGHWAY ARLINGTON HEIGHTS, IL 60004 (847) 255-7100