(Rev. of/11/02) CG 00/15 ICIAL COPY

Memorandum of Judgment

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS

**GUS WALTER KUMAN** 

Petitioner,

V.

JENNIFER MARIE MCNAIR n/k/a
JENNIFER MARTINEZ

Respondent.

Doc#: 1304256012 Fee: \$42.00 Karen A. Yarbrough RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/11/2013 09:20 AM Pg: 1 of 3

Recorder's Stamp

No. <u>09 D</u>2 79030

## MEMORANDUM OF JUDGMENT

On <u>January 10</u> 2013 judgment was entered in this court in favor of <u>SCHWARTZ WOLF & BERNSTEIN U.F</u> and against Petitioner <u>GUS KUMAN</u> whose address is <u>3849 W. Louise St., Skokie, IL 60076</u> in he amount of \$9,000.00, plus statutory interest.

Atty. No.: 40440

Name: Daniel A. Wolf

Atty. for: SCHWARTZ WOLF & BERNSTEIN LLP

Address: 314 N. McHenry Road

City/State/Zip: Buffalo Grove, Illinois 60089

Telephone: (847) 459-4999

DOROTHY BROWN, CLERK OF THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS

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## UNOFFICIAL TOPY

EXHIBIT "A"

Lot 41 in Lincolnwood Glen Subdivision, being a Subdivision of Lots 9 and 16, and part of Lots 7, 10 and 15 in James Clark's Subdivision of the East ½ of the North West ¼ and the South West ¼ of the North West ¼ of Section 34. Township 41 North, Range 13, East of the Third Principal Meridian in Cook County, Illinois.

Permanent Tax Number: 10-34-126-008-0000

Property of Cook County Clark's Office

EX A

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## **UNOFFICIAL COPY**



FOR THE PROTECTION OF THE OWNER. THIS

RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS

OR THE REGISTRAR OF TITLES IN WHOSE

OFFICE THE

MORTGAGE OR DEED OF TRUST WAS

FILFY:

Doc#: 0405150201 Eugene \*Gene\* Moore Fee: \$26.50

Cook County Recorder of Deeds
Date: 02/20/2004 11:55 AM Fg: 1 of 2

Loan No. 00° 000005702231882

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEI (BY THESE PRESENTS, that CHASE MORTGAGE COMPANY - WEST, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby RLMISE, RELEASE, CONVEY, and QUIT CLAIM unto Gus W Kuman A Bachelor And Linda M., its/his/hers/their, in irs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 23, 1990, and recorded on August 30, 1990, in Document 90-4422963 in the Recorder's Office of Cook County, on the premises therein described as follows, situate 1 in the County of Cook, State of Illinois, to wit:

LOT 58 IN OAKTON PRAIRIE "L" SUBDIVISION BE NG A SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 26 TOWNSHIP 41 NORTH RANGE 13 EAST OF THE THIRL PRINCIPAL MERIDIAN LYING EAST OF THE CENTER LINE OF EAST PRAIRIE ROAD IN COOK COUNTY IL LINOIS.

together with all the appurtenances and privileges thereunto belonging c. Appertaining.

Address(es) of premises: 3849 LOUISE ST, SKOKIE, IL, 60076-0000

Witness my hand and seal May, 2, 2003.

CHASE MORTGAGE COMPANY - WEST F/K/A MELLON MORTGAGE COMPANY

Shirley Harris

Vice President

AP SEAL 1972 SCORN'S

IL00.DOC