

PREPARED BY:
WELLS FARGO HOME MORTGAGE
X9400-L1C
11200 W. PARKLAND AVE.
MILWAUKEE WI 53224

WHEN RECORDED MAIL TO:
WELLS FARGO HOME MORTGAGE
LIEN RELEASE DEPT
X9400-L1C
11200 W. PARKLAND AVE.
MILWAUKEE WI 53224

SUBMITTED BY: JAGRUTI SHAH

Loan Number: 0213511025
MERS ID#: **100215000903038688**
MERS PHONE#: **1-888-679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JEANNE M. ANDERSON AN UNMARRIED PERSON

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0909833111 Original Deed Book: NA Original Deed Page: NA

Date of Note: 03/31/2009 Original Recording Date: 04/09/2009

Property Address: 7359 N. OTTAWA AVENUE CHICAGO, IL 60631

Legal Description: LOT 38 (EXCEPT THE SOUTH 12 FEET THEREOF), IN BLOCK 37 IN THE HULBERT MILWAUKEE AVENUE SUBDIVISION OF BLOCKS 35 TO 40, A SUBDIVISION OF LOTS "A" AND "F" (EXCEPT THAT PORTION OF LOT "F" HERETOFORE DEDICATED FOR STREET IN W. PAIN ESTATE DIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 09-25-322-048-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/08/2013.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



By: ANGELA DOREE
Title: Assistant Secretary

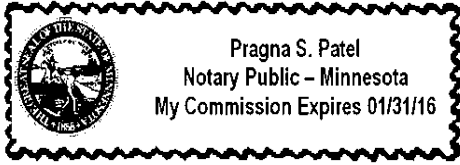
State of MN }
County of Hennepin }

This instrument was acknowledged before me on 02/08/2013 by ANGELA DOREE, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

UNOFFICIAL COPY

Pragna S. Patel



Notary Public: PRAGNA S.
PATEL
My Commission Expires:
01/31/2016

Property of Cook County Clerk's Office