Doc#. 1304257377 fee: \$50.00

Date: 02/11/2013 11:09 NVP3 1 of 2

Dock County Recorde of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

DAWN M BUENEMAN 10840 S 84th Ave Apt 3C Palos Hills IL 60465

SUBMITTED BY: Shirley Humberd

DOCID_0002234875020057\

MERS ID#: MERS PHONE#:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc., being the Mortgage of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Deed Page:

Original Mortgagor(S): <u>DAWN M BUENEMAN</u>

Original Instrument No: 0030260328 Original Decd Fook:

Date of Note: 01/21/2003

Property Address: 10840 SOUTH 84TH AVENUE UNIT3C PALOS HID LS, IL 60465

Legal Description: PARCEL 1: UNITS 3C AND G10 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE
INTEREST IN THE COMMON ELEMENTS IN HIDDEN VALLEY CONDOMINIUM UNIT 5 AS DELINEATED
AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 87-680420, IN THE
SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPLE MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND
FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLAI ATION OF CONDOMINIUM RECORDED
DECEMBER 30, 1987 AS DOCUMENT NUMBER 87-680420 AND CREATURED BY GRANT OF EASEMENT
FROM STATE BANK OF COUNTRYSIDE, AS TRUSTEE, UNDER TRUST AGGEMENT DATED SEPTEMBER
29, 1986 AND KNOWN AS TRUST NUMBER 198 RECORDED SEPTEMBER 4, 1997 AS DOCUMENT NUMBER
87-488978 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS. 23-14-400-093-1022

PIN #: 23-14-400-093-1011 County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/08/2013.

Mortgage Electronic Registration Systems, Inc.

By: Rabiah January

Title: Assistant Vice President

State of ARIZONA City/County of Maricopa

On <u>02/08/2013</u>, before me, <u>Shirley Humberd</u>, Notary Public, personally appeared <u>Rabiah January</u>, <u>Assistant Vice President</u> of <u>Mortgage Electronic Registration Systems</u>, <u>Inc.</u>, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written. Witness my hand and official seal on the date hereinabove set forth.

1304257377 Page: 2 of 2



Notary Public: Shirley Humberd Phone # (800) 540-2684

Property of Cook County Clerk's Office