Doc#. 1304257388 fee: \$50.00

Date: 02/11/2013 11:00 NVP3, 1 of 2

Dock County Recorde of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

JOHN N LULLO 904 N 10th Ave Melrose Park IL 60160

SUBMITTED BY: Shirley Humberd

DOCID_0002357911732005N

MERS ID#: MERS PHONE#:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc., being the Mortgage of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JOHN N LULLO

Original Instrument No: 1121548003 Original Decd Fook: Original Deed Page:

Date of Note: 07/29/2011

Property Address: 2115 MAIN ST MELROSE PARK, IL 60160

Legal Description: LOTS 35 AND 36 IN BLOCK 123 IN MELROSE, A SUBDIVISION OF LOTS 3,4 AND 5 IN SUBDIVISION OF SOUTH 1/2 OF SECTION 3 AND ALL OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COULTY, ILLINOIS LYING NORTH OF THE CHICAGO AND NORTHWESTERN RAILROAD, GALENA DIVISION (EXCEPT THAT PART OF THE EAST 43.50 FEET OF LOT 36 AS MEASURED AT RIGHT ANGLES TO THE EAST LINE THEREOF LYING SOUTHERLY OF A LINE DRAWN FROM A POINT IN THE EAST LINE OF SAID LOT 36 WHICH IS 36.60 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT 36 TO A POULT IN THE WEST LINE OF SAID EAST 43.50 FEET WHICH IS 36.60 FEET NORTH OF THE SOUTHERLY LINE OF LOT 36 AS MEASURED ALONG THE WEST LINE OF SAID EAST 43.50 FEET.)

PIN #: 15-10-103-072-0000 County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/95/2013.

Mortgage Electronic Registration Systems, Inc.

By: Rabiah January

Title: Assistant Vice President

State of ARIZONA City/County of Maricopa

On <u>02/08/2013</u>, before me, <u>Shirley Humberd</u>, Notary Public, personally appeared <u>Rabiah January</u>, <u>Assistant Vice President</u> of <u>Mortgage Electronic Registration Systems</u>, <u>Inc.</u>, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written. Witness my hand and official seal on the date hereinabove set forth.

1304257388 Page: 2 of 2



Notary Public: Shirley Humberd Phone # (800) 540-2684

Property of Cook County Clerk's Office