Doc#. 1304257833 fee: \$50.00 UNOFFIC Aparle: 02/11/2013 12:31 7W7 9 Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A. 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: A cola Freeman

Loan Number: 00414511509197 MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration 'nere of, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): GREGORY N ELLIOTT

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 0730604012

Date of Note: <u>10/16/20</u>07 Original Recording Date: 11/02/2007 Property Address: 403 DORSET ST PROSPECT HTS, IL 60 97/1-1409

Legal Description: See exhibit A attached

County: Cook County, State of IL PIN #: 03-21-407-019-0000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/11/2013. TOPH'S OFFICE

JPMORGAN CHASE BANK, N.A.

By: Arcola Freeman Title: Vice President

arcola Freeman

State of LA Parish of Quachita

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared Arcola Freeman and acknowledged the due execution of the foregoing instrument. Thus done and signed on 02/11/2013.

atitismuste. A SUBLITATION OF THE PROPERTY OF THE PROPERTY

Notary Public: Pamela Wilcher -

Kamela Weck

80556

My Commission Expires: **Lifetime Commission** Resides in: Quachita

UNOFFICIAL COPY

Loan No. 00414511809197

EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS, TO WIT: LOT 3 IN SAMPSON AND WUBS RESUBDIVISION OF LOT 36 IN SCHAEFGE'S SUBDIVISION NO. 3, OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 8 ACRES OF THE NORTH 20 ACRES THEREOF AND EXCEPT THE 956 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

ANGLO DECONTROLO CONTROLO CONT