

**PREPARED BY:**  
WELLS FARGO HOME MORTGAGE  
X9400-L1C  
11200 W. PARKLAND AVE.  
MILWAUKEE WI 53224

**WHEN RECORDED MAIL TO:**  
WELLS FARGO HOME MORTGAGE  
LIEN RELEASE DEPT  
X9400-L1C  
11200 W. PARKLAND AVE.  
MILWAUKEE WI 53224

**SUBMITTED BY: JUNKO FILLMER**

Loan Number: 0120887666

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Wells Fargo Bank, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): KRISTINE E STROM, A SINGLE PERSON

Original Mortgagee(S): RWF MORTGAGE, LLC

Original Instrument No: 1011141013

Date of Note: 03/23/2010

Original Recording Date: 04/21/2010

Property Address: 710 W WAVELAND AVE, UNIT 1C CHICAGO, IL 60613

Legal Description: UNIT NUMBER 1-C, IN PINE GROVE PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 4, IN BRADLEYS ADDITION TO LAKEVIEW, BEING A SUBDIVISION OF LOTS 6 AND 7, IN BLOCK 5, IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37, IN PINE GROVE, IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT NUMBER 25027712, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.14-21-105-037-1007

PIN #: 14-21-105-037-1007

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/11/2013.

**Wells Fargo Bank, N.A.**



By: ANGELA DOREE

Title: Vice President Loan Documentation

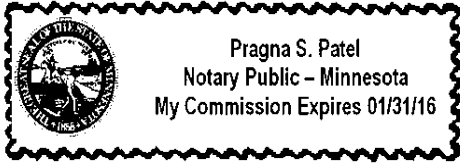
State of MN }  
County of Hennepin }

This instrument was acknowledged before me on 02/11/2013 by ANGELA DOREE, Vice President Loan Documentation of Wells Fargo Bank, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

**UNOFFICIAL COPY**

*Pragna S. Patel*



Notary Public: PRAGNA S.  
PATEL  
My Commission Expires:  
**01/31/2016**

Property of Cook County Clerk's Office