

PREPARED BY:
WELLS FARGO HOME MORTGAGE
X9400-L1C
11200 W PARKLAND AVE
MILWAUKEE WI 53224

WHEN RECORDED MAIL TO:
WELLS FARGO HOME MORTGAGE
LIEN RELEASE DEPT.
X9400-L1C
11200 W PARKLAND AVE
MILWAUKEE WI 53224

SUBMITTED BY: PA VANG

Loan Number: 0416391993
MERS ID#: 100196399002467932
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): KEVIN ADAM AND MARIA ADAM, HUSBAND AND WIFE AND JAMES NEYLON AND BARBARA NEYLON, HUSBAND AND WIFE JOINT TENANTS

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 1220157196

Date of Note: 07/11/2012 Original Recording Date: 07/19/2012

Property Address: 5632 N KILBOURN AVE CHICAGO, IL 60646

Legal Description: LOT 17 (EXCEPT THE NORTH 17 FEET THEREOF), ALL OF LOT 18 AND THE NORTH 5 FEET OF LOT 19 IN BLOCK 3 IN WEST EDGEWATER FOREST GARDENS SUBDIVISION OF LOT 1, 2 AND 3 IN OWNERS PARTITION OF LOT 2 IN D L ROBERTS SUBDIVISION OF THE SOUTHWEST FRACTIONAL ¼ OF SECTION 3, SOUTH OF THE INDIAN BOUNDARY LINE, ALL OF LOT 3 (EXCEPT THE EAST 10 ACRES THEREOF) IN D L ROBERTS SUBDIVISION AFORESAID, ALL IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS

PIN #: 13-03-325-052-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/11/2013.

Mortgage Electronic Registration Systems, Inc.



By: ANGELA DOREE
Title: Assistant Secretary

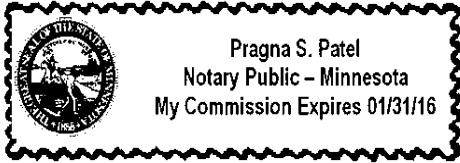
State of MN }
County of Hennepin }

This instrument was acknowledged before me on 02/11/2013 by ANGELA DOREE, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

UNOFFICIAL COPY

Pragna S. Patel



Notary Public: PRAGNA S.
PATEL
My Commission Expires:
01/31/2016

Property of Cook County Clerk's Office