

PREPARED BY:
WELLS FARGO HOME MORTGAGE
X9400-L1C
11200 W PARKLAND AVE
MILWAUKEE WI 53224

WHEN RECORDED MAIL TO:
WELLS FARGO HOME MORTGAGE
LIEN RELEASE DEPT.
X9400-L1C
11200 W PARKLAND AVE
MILWAUKEE WI 53224

SUBMITTED BY: PA VANG

Loan Number: 0414002816
MERS ID#: 100903100000132322
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DAMIEN WOODS AND SARA E WOODS BRUMMER A/K/A SARA E WOODS, HUSBAND AND WIFE, AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 1215150009

Date of Note: 05/14/2012

Original Recording Date: 05/30/2012

Property Address: 1625 N WESTERN AVENUE UNIT 032 CHICAGO, IL 60647

Legal Description: UNIT 30B G 8 AND P-4 IN 1625 N WESTERN CCNDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE LOTS 13, 14 AND 15 (EXCEPT THAT PART LYING WEST OF A LINE 50 00 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 31) IN SUBDIVISION OF LOT 4 AND THE NORTH 135 0 FEET OF THE SOUTH 160 00 FEET AND THE SOUTH 15 00 FEET OF LOT 48 IN MANSON S SUBDIVISION OF THE WEST PART OF LOT 5 AND THE SOUTH 33 00 FEET OF LOT 3 ALL IN ASSESSOR S DIVISION OF UNSUBDIVIDED LAND IN THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 31 TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

PIN #: 14-31-326-076-1007,14-31-326-076-1017,14-31-326-076-1026

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/11/2013.

Mortgage Electronic Registration Systems, Inc.



By: ANGELA DOREE
Title: Assistant Secretary

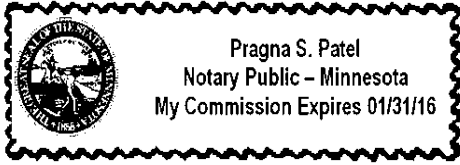
State of MN }
County of Hennepin }

This instrument was acknowledged before me on 02/11/2013 by ANGELA DOREE, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

UNOFFICIAL COPY

Pragna S. Patel



Notary Public: PRAGNA S.
PATEL
My Commission Expires:
01/31/2016

Property of Cook County Clerk's Office