

When Recorded Return To:  
Indecomm Global Services  
2925 Country Drive  
St. Paul, MN 55117

78218176-2

After recording mail to:  
Recorded Documents  
JPMorgan Chase Bank, N.A.  
710 Kansas Lane  
LA4-2107  
Monroe, LA 71203  
414511694573

Prepared by: J Daniel Jaimez

**SUBORDINATION OF MORTGAGE**

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document /Instrument No 0618711057, at Volume/Book/Reel , Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

**SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.**

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to ENG Lending, its successors and assigns, executed by Catherine B. F. McNally and John F. McNally, being dated the 16<sup>th</sup> day of November, 2012, in an amount not to exceed \$401,900.00 and recorded in Official Record Volume \_\_\_\_\_ \* \_\_\_\_\_, Page \_\_\_\_\_ \* \_\_\_\_\_, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to ENG Lending, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

**\*Recorded on 01/31/2013 as document #1303108366**

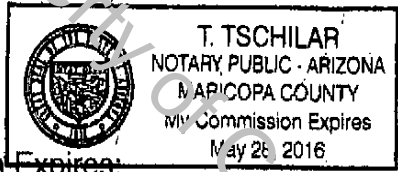
IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 09th day of November, 2012.

By:   
Brian Davison, Bank Officer

# UNOFFICIAL COPY

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 09th day of November, 2012, before me the Undersigned, a Notary Public in and for said State, personally appeared Brian Davison, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.



*T. Tschilar*  
 \_\_\_\_\_  
 Notary Public

My Commission Expires: \_\_\_\_\_

Maricopa County Clerk's Office

# UNOFFICIAL COPY

Title No STG-MCNALLY

**LEGAL DESCRIPTION****EXHIBIT "A"**

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF Illinois, AND IS DESCRIBED AS FOLLOWS:

PARCEL 1: LOT 12 IN BLIETZ'S CONNECTICUT VILLAGE BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 29, 1939 AS DOCUMENT NUMBER 12319126, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THAT PART OF THE SOUTH 25 ACRES OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS, TO WIT: COMMENCING AT A POINT IN THE EASTERLY RIGHT OF WAY LINE OF THE CHICAGO NORTH SHORE AND MILWAUKEE RAILWAY, WHICH LAST MENTIONED POINT IS 347.0 FEET NORTHWESTERLY OF THE SOUTH LINE OF SAID QUARTER QUARTER SECTION, AS MEASURED ALONG SAID EASTERLY RIGHT OF WAY LINE (SAID LAST MENTIONED POINT BEING ALSO THE SOUTHWESTERLY CORNER OF LOT 12, IN BLIETZ'S CONNECTICUT VILLAGE SUBDIVISION); THENCE SOUTHWESTERLY, AT RIGHT ANGLES TO SAID EASTERLY RIGHT OF WAY LINE, 70 FEET TO A POINT IN THE JOINT RIGHT OF WAY LINE BETWEEN THE CHICAGO NORTH SHORE AND MILWAUKEE RAILWAY AND THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY, THENCE NORTHWESTERLY ALONG SAID JOINT RIGHT OF WAY LINE 55.0 FEET; THENCE NORTHEASTERLY AT RIGHT ANGLES TO THE SAID JOINT RIGHT OF WAY LINE, 70 FEET TO A POINT IN THE EASTERLY RIGHT OF WAY LINE OF THE CHICAGO NORTH SHORE AND MILWAUKEE RAILWAY, WHICH LAST MENTIONED POINT IS ALSO THE NORTHWESTERLY CORNER OF LOT 12, IN BLIETZ'S CONNECTICUT VILLAGE SUBDIVISION; THENCE SOUTHEASTERLY ALONG THE SAID EASTERLY RIGHT OF WAY LINE 55.0 FEET TO THE PLACE OF BEGINNING, IN THE VILLAGE OF WILMETTE, IN COOK COUNTY, ILLINOIS.

Parcel ID: 05-28-407-018-0000 and 05-28-407-041-0000

Commonly known as 1233 Richmond Lane, Wilmette, IL 60091  
However, by showing this address no additional coverage is provided



\*U03275658\*

1876 12/4/2012 78218176/2

Cook County Clerk's Office