

PREPARED BY:
WELLS FARGO HOME MORTGAGE
X9400-L1C
11200 W PARKLAND AVE
MILWAUKEE WI 53224

WHEN RECORDED MAIL TO:
WELLS FARGO HOME MORTGAGE
LIEN RELEASE DEPT.
X9400-L1C
11200 W PARKLAND AVE
MILWAUKEE WI 53224

SUBMITTED BY: PA VANG

Loan Number: 0288622699
MERS ID#: **100085804915905658**
MERS PHONE#: **1-888-679-6377**

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JEREL A MORRIS SINGLE WOMAN
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
Original Instrument No: 1133635084

Date of Note: 10/24/2011 Original Recording Date: 12/02/2011

Property Address: 233 E 13TH STREET #1906 CHICAGO, IL 60605

Legal Description: PARCEL ONEUNIT NO S 1906 AND GU 245 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE MUSEUM POINTE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION OF RECORDED AS DOCUMENT NO 0435019027 AS AMENDED FROM TIME TO TIME IN FRACTIONAL SECTION 22 TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS PARCEL TWO THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S 148 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0435019027 AS AMENDED FROM TIME TO TIME

PIN #: 17-22-110-119-1148

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/11/2013.

Mortgage Electronic Registration Systems, Inc.



By: ANGELA DOREE
Title: Assistant Secretary

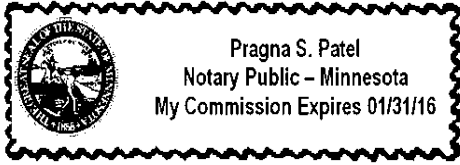
State of MN }
County of Hennepin }

This instrument was acknowledged before me on 02/11/2013 by ANGELA DOREE, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

UNOFFICIAL COPY

Pragna S. Patel



Notary Public: PRAGNA S.
PATEL
My Commission Expires:
01/31/2016

Property of Cook County Clerk's Office