UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

**MAXINE THOMAS** PNC MORTGAGE (B6-YM14-01-5) 3232 NEWMARK DRIVE MIAMISBURG, OH 45342 ATTN: PAYOFFS P.O.Box 8820 Dayton, OH 45482 -

0003615474 **ANTONIO VELEZ** PO Date: 01/02/2013

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR IFE REGISTRAR OF WHO'SE OFFICE THE **TITLES** IN MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1304210043 Fee: \$42.00 Karen A. Yarbrough RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/11/2013 10:02 AM Pg: 1 of 3

### RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

#### ANTONIO VELEZ AND CONCHITA VELEZ JOINT TENANCY HUSBAND AND WIFE

to DIVERSIFIED MORTGAGE CORPORATION dated October 15, 2004 calling for the original principal sum of dollars (\$188,000.00), and recorded in Mortgage Record, page and/or instrument # 0429505308, of the records in the office of the Recorder of COOK COUNTY, ILL NOIS, more particularly described as follows, to wit:

2130 RUGEN RD UNIT B, GLENVIEW IL - 6007 6

Tax Parcel No. 04-27-400-060-1039

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate rand and seal by its proper officers, they being thereto duly authorized, this 22nd day of January, 2013.

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL CITY MORTGAGE CO

ASSISTANT VICE PRESIDENT

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0003615474 ANTONIO VELEZ

State of OHIO )
County of MONTGOMERY COUNTY ) SS

Before me, the undersigned, a Notary Public in and for said County and State this <u>22nd</u> day of <u>January</u>, <u>2013</u>, personally appeared <u>WENDY M HAIRE</u>, <u>ASSISTANT VICE PRESIDENT</u>, of

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL

who as such officers for and on it's behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public
MAXINE S THOMAS

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# **UNOFFICIAL COPY**

ANTONIO VELEZ 0003615474 PO Date: 01/02/2013

### **LEGAL DESCRIPTION**

UNIT NUMBER 2:30-B TOGETHER WITH A 1.030 UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE GLENVIEW GARDENS CONDOMINIUM RECORDED MARCH 10, 1995 AS DOCUMENT NO. 95:165218, AS AMENDED FROM TIME TO TIME, OF THAT PART OF LOT 1 IN GLENVIEW GARDENS SUB'JI'S!ON OF PARTS OF SECTIONS 26, 27 AND 34, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE TH'RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. THE GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS HEIRS, SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTED AND TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESA D. AND GRANTOR RESERVES TO ITSELF, SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.