

UNOFFICIAL COPY



Doc#: 1304210050 Fee: \$40.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/11/2013 10:14 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that FEDERAL NATIONAL MORTGAGE ASSOCIATION, IN CARE OF, CHASE MORTGAGE COMPANY, AN OHIO CORPORATION, owner of record of a certain mortgage from ALFREDO HERNANDEZ AND ALICIA HERNANDEZ to TWA CORPORATION, dated September 24, 2001 and recorded on October 12, 2001, in Volume/Book, at Page, and/or as Document 0010948714 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

TAX PIN: 17-05-319-078

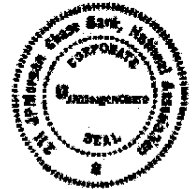
Property Address: 1454 W CHESTNUT, CHICAGO, IL 60622

Power of Attorney for FEDERAL NATIONAL MORTGAGE ASSOCIATION, State of Illinois, County/City of COOK, Sent on October 23, 2002 Recorded on December 30, 2002 Document: 0021455165

Witness the due execution hereof by the owner and holder of said mortgage on January 29, 2013.

FEDERAL NATIONAL MORTGAGE ASSOCIATION C/O CHASE MORTGAGE COMPANY

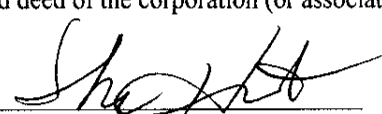
BY: JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION, AS ATTORNEY-IN-FACT




AMY KNIGHT
Vice President

State of Louisiana
Parish/County of OUACHITA

On January 29, 2013, before me appeared AMY KNIGHT, to me personally known, who did say that he/she the Vice President of FEDERAL NATIONAL MORTGAGE ASSOCIATION, IN CARE OF, CHASE MORTGAGE COMPANY, AN OHIO CORPORATION, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).


SHARON HUTSON - 77031, Notary Public
LIFETIME COMMISSION



Prepared by/Record and Return to:
Lien Release

Loan No.: 1964647850

IL00.DOC
07/25/12GC

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Loan No. 1964647850

EXHIBIT A

LOT 30 IN ALLEN C. LEWIS SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 22 IN THE CANAL TRUSTEE SUBDIVISION IN THE WEST 1/2 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office