

# UNOFFICIAL COPY

PREPARED BY:  
R. Bruce Patterson  
2401 West White Oaks Drive  
Springfield, Illinois 62704



Doc#: 1304213013 Fee: \$40.00  
Karen A. Yarbrough RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/11/2013 08:53 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:  
Chad M Blackburn  
2401 West White Oaks Drive  
Springfield, Illinois 62704

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

## RELEASE OF REAL ESTATE MORTGAGE

WHEREAS, SMALL BUSINESS GROWTH CORPORATION made a loan to James Hagedorn for \$258,000.00 which was secured in part by a mortgage on certain real property described herein; and  
WHEREAS, said loan has been repaid.

NOW THEREFORE, THIS CERTIFIES that the mortgage made and executed by James Hagedorn, to the Small Business Growth Corporation of Springfield, Illinois, dated December 1<sup>st</sup> 2004 recorded December 8<sup>th</sup> 2004 in Cook County Recorder's Office as Document Number 0434319103, on property legally described on the attached Exhibit A, which mortgage was assigned to the U. S. Small Business Administration, an agency of the U. S. Government by assignment dated December 1<sup>st</sup> 2004 and recorded December 8<sup>th</sup> 2004 in the Cook County Recorder's office as document number 0434319104 and an Assignment of Leases and Rents dated December 1<sup>st</sup> 2004, recorded December 8<sup>th</sup> 2004 in Cook County Recorder's Office as Document Number 0434319104 are RELEASED.

IN WITNESS WHEREOF, the U.S. Small Business Administration has caused these presents to be executed by its duly authorized officer Randy Neumann, this 4<sup>th</sup> day of February, 2013.

### U. S. SMALL BUSINESS ADMINISTRATION

Small Business Growth Corporation Attorney-In-Fact for the U.S. Small Business Administration

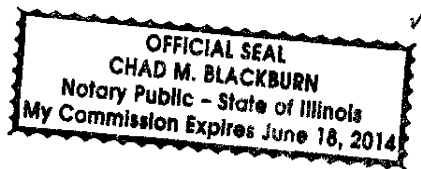
\_\_\_\_\_  
Randy Neumann, Portfolio Manager

STATE OF ILLINOIS            )  
  ) SS:  
COUNTY OF SANGAMON        )

I, Chad M. Blackburn, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY, that Randy Neumann, is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered said Instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and seal this 4<sup>th</sup> day of February, 2013

\_\_\_\_\_  
Notary Public



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## EXHIBIT A

THAT PART OF LOT 9 IN BLOCK 67 IN THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18, ✓  
TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS  
FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 9; THENCE NORTH ALONG THE WEST  
LINE OF SAID LOT 9, A DISTANCE OF 154.97 FEET TO THE SOUTH LINE OF A ONE-STORY BRICK  
BUILDING, EXTENDED WEST; THENCE EAST ON THE LAST DESCRIBED LINE AND THE SOUTH LINE  
OF SAID ONE-STORY BRICK BUILDING, BEING A LINE FORMING AN ANGLE OF 89 DEGREES, 28  
MINUTES, 40 SECONDS, AS MEASURED FROM SOUTH TO EAST, FROM THE WEST LINE OF SAID LOT  
9, A DISTANCE OF 35.07 FEET TO THE CENTERLINE OF A BRICK WALL; THENCE SOUTH ALONG THE  
CENTERLINE OF SAID BRICK WALL, A DISTANCE OF 154.67 FEET TO THE SOUTH LINE OF SAID LOT  
9; THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 9, A DISTANCE OF 34.84 FEET TO THE  
PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1021 DAVIS STREET, EVANSTON, ILLINOIS 60201 ✓  
PIN: 11-18-302-030-0000 ✓

Cook County Clerk's Office