UNOFFICIAL COPYRIGHT

Doc#: 1304215059 Fee: \$42.25 Karen A. Yarbrough RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 02/11/2013 01:44 PM Pg: 1 of 2

RECORDING REQUESTED &

PREPARED BY: Draper and Kramer Mortgage Corp DB/ P.O. Box 5914

Santa Rosa, CA 95402-5914 (855) 281-0092

WHEN RECORDED MAIL TO: MAURA A CLARK 1216 41ST ST LA GRANGE, IL 60525

SATISFACTION OF MORTGAGE

Loan#: 91220556(i

MIN: 100188512040583508 MERS Phone: (888) 679-6377

Cook, IL

Property: 1216 41ST ST, LA CRANGE, IL 60525

Parcel#: 18052160270000

The undersigned, Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, by and through its Assistant Secretary below hereby certifies that it is the holder of the indebtedness secured by the hereafter described mortgage and acknowledges that, on or before 11/27/2012, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$296,000.00 secured by the mortgage dated 4/3/2012 and executed by MAURA A. CLARK, AN UNMARRIED WOMAN, Borrower, to Mortgage Electronic Registration Systems, Inc. as nominee for Draper and Kramer Mortgage Corp. DBA 1st Advantage Mortgage, Lender, recorded on 5/1/2012 as Instrument No. 1212212020 in Book, Page, in Cook (County/Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

Mortgage Electronic Registration Systems, Inc.

By: _______ December 6, 2012

Karen Corkins, Assistant Secretary

STATE OF CALIFORNIA, COUNTY OF SONOMA

On 12/6/2012 before me B. Blackwelder, Notary Public, personally appeared Karen Corkins personally known to me to be the person whose name is subscribed to this instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity as Assistant Secretary on behalf of Mortgage Electronic Registration Systems, Inc., and that by his/her signature on this instrument Mortgage Electronic Registration Systems, Inc., executed this instrument.

Witness my hand and official seal this December 6, 2012

B. Blackwelder, Notary Public California

My Commission expires: 4/2/2013

B. BLACKWELDER
COMM. # 1842929
NOTARY PUBLIC - CALIFORNIA
SONOMA COUNTY
My Commission Expires April 2, 2013

P A

Prepared by: Draper and Kramer Mortgage Corp DBA 1st Advantage Mortgage, 1235 N. Dutton Ave, Suite E, Santa Rosa, CA 95401

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STREET ADDRESS: 1216 41ST ST

CITY: LA GRANGE

COUNTY: COOK

TAX NUMBER: 18-05-216-027-0000

LEGAL DESCRIPTION:

THE EAST 50 FEET OF THE WEST 150 FEET OF LOT 4 IN EDGEWOOD, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE NORTH 22.95 ACRES THEREOF AND NORTH OF THE NORTH LINE OF HILLGROVE AVENUE IN SECTION 5, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office