UNOFFICIAL CORM

When Recorded Return To: Nationwide Title Clearing, Inc. 2100 Alt 19 North Palm Harbor, FL 34683

Doc#: 1304215001 Fee: \$40.00 Karen A. Yarbrough RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/11/2013 08:31 AM Pg: 1 of 1

SATISFACTION OF MORTGAGE

و 99 د/ Loan #:1000014145116 PIN # 13-08-223-003-0000 4

KNOW ALL MEN BY THESE FRUSENTS: that JPMORGAN CHASE BANK, N.A. the holder of a certain mortgage executed by FRANCISZEK JARMULA AND ZOFIA JARMULA bearing the date of 09/15/2005, recorded in the office of the Recorder or Registrar of titles of COOK County, in the Stree of Illinois in Book Page as Document Number 0528406027 Thereby authorizes the Recorder to discharge same of record from the property therein described as situated in the County of COOK, State of Illinois as follows (if needed), to wit:

LOT 42 IN SMITH AND WICKERSHAM S CLADSTONE PARK VILLA, A SUBDIVISION IN THE NORTHEAST 1/2 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 17. FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

ILLINOIS.

Property commanly known as: 5325 N MANILA AVE, CHICAGO, IL 60630-1218

Dated on 01/24 _/2013 (MM/DD/YYYY) JPMORGAN CHASE BANK, N.A.

Arcola Freeman VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA
On 01/2/1/2013 (MM/DD/YYYY), before me appeared Arcola Freeman, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, No and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or a societion).

Ira D. Brown Notary Public - State of LOUISIANA Commission expires: LIFETIME

IRA D. BROWN **OUACHITA PARISH, LOUISIANA** LIFETIME COMMISSION **NOTARY ID # 16206**

Prepared by: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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