

# UNOFFICIAL COPY



1304215028

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

ZACH CHADWICK  
PNC MORTGAGE (B6-YM14-01-5)  
3232 NEWMARK DRIVE  
MIAMISBURG, OH 45342  
ATTN: PAYOFFS  
P.O.Box 8820  
Dayton, OH 45482 -

Doc#: 1304215028 Fee: \$42.00  
Karen A. Yarbrough RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 02/11/2013 09:54 AM Pg: 1 of 3

0005760615  
TADEUSZ JAWORECKI  
PO Date: 01/18/2013

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

TADEUSZ JAWORECKI AND IRENA JAWORECKA, HUSBAND AND WIFE

to MIDAMERICA BANK, FSB dated October 24, 2002 calling for the original principal sum of dollars (\$96,000.00),  
and recorded in Mortgage Record , page and/or instrument # 0419619089, of the records in the office of the  
Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

6972 W BELMONT AVE #7, CHICAGO IL - 60634  
Tax Parcel No. 13193310861007

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 31st day of January, 2013.

**PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB**

By

MICHELLE F PYBURN  
Its MORTGAGE OFFICER

S Y  
P 3  
S N  
M N  
SC Y  
E Y  
INT Y

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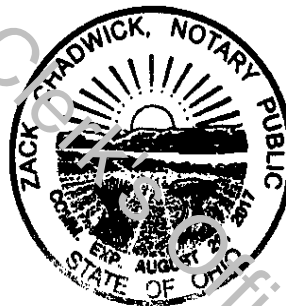
TADEUSZ JAWORECKI

State of OHIO )  
County of MONTGOMERY COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 31st day of January, 2013, personally appeared MICHELLE F PYBURN, MORTGAGE OFFICER, of PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public  
**ZACK CHADWICK**



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**TADEUSZ JAWORECKI**

**0005760615**

PO Date: **01/18/2013**

## LEGAL DESCRIPTION

PARCEL 1: UNIT 7 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 6972 W. BELMONT CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 97692081, IN THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 1: THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENT KNOWN AS PARKING SPACE P% AND STORAGE SPACE S7, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 97692081, AS AMENDED BY DOCUMENT NUMBER 97747313.

Property of Cook County Clerk's Office