UNOFFICIAL COMMI

Doc#: 1304215032 Fee: \$42.00 Karen A. Yarbrough RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 02/11/2013 09:54 AM Pg: 1 of 3

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

HOLLY CREEKMORE
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 -

0006260111 ANDRZEJ KLIMEK PO Date: 01/17/2013

FOR PROTECTION OF OWNER, THIS RELEASE SHALL SE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

ANDRZEJ KLIMEK AND KRYSTYNA KLIMEK HUSBAND AND WIFE

to PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION dated February 3, 2010 calling for the original principal sum of dollars (\$134,000.00), and recorded in Mortgage Record, page and/or instrument # 1004903006, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

10031 S 81ST AVE, PALOS HILLS IL - 60465 Tax Parcel No. **23-11-401-095**

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>1st</u> day of <u>February</u>, <u>2013</u>.

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

Вγ

MICHELLE F PYBURN
Its MORTGAGE OFFICER

IL_REL

1304215032 Page: 2 of 3

UNOFFICIAL COPY

0006260111 ANDRZEJ KLIMEK

State of OHIO)
County of MONTGOMERY COUNTY) SS

Before me, the undersigned, a Notary Public in and for said County and State this <u>1st</u> day of <u>February</u>, <u>2013</u>, personally appeared <u>NICPELLE F PYBURN</u>, <u>MORTGAGE OFFICER</u>, of

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Fublic HOLLY CREEKMORE



1304215032 Page: 3 of 3

UNOFFICIAL COPY

ANDRZEJ KLIMEK

PO Date: 01/17/2013

LEGAL DESCRIPTION

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DES'GNATED AS LOT 1 IN DOMINICK'S SINTICHS RESUBDIVISION OF THE SOUTH 1/14TH OF THE NORTH 7/8THS OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 11,TOWNSHIP 37 NORTH,RANGE 12,ACCORDING TO PLAT DOCUMENT 93157064, RECORDED 03/02/1993, EAST OF THE THIRD PRINCIPAL MERIDIAN,IN COOK COUNTY,ILLINOIS, PEING MORE FULLY DESCRIBED IN DEED DOCUMENT 98035998, DATED 12/18/1997,RECORDED (1/14/1998,IN COOK COUNTY RECORDS.