

UNOFFICIAL COPY



1304215034

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

ZACH CHADWICK
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 -

Doc#: 1304215034 Fee: \$42.00
Karen A. Yarbrough RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 02/11/2013 09:54 AM Pg: 1 of 3

8000164430
CHAD M ROBINS
PO Date: 01/18/2013

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

CHAD M ROBINS AND KRISTIN ROBINS, HUSBAND AND WIFE

to **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated **October 20, 2011** calling for
the original principal sum of dollars (**\$340,900.00**), and recorded in Mortgage Record , page and/or instrument #
1130117018, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described
as follows, to wit:

1847 N CLEVELAND AVE #3S, CHICAGO IL - 60614
Tax Parcel No. **14 33 310 078 1007**

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **31st** day of **January, 2013**.

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

By

MICHELLE F PYBURN
Its **MORTGAGE OFFICER**

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P 3
S N
M N
SC Y
E Y
INT JA

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CHAD M ROBINS

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 31st day of January, 2013, personally appeared MICHELLE F PYBURN, MORTGAGE OFFICER, of PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
ZACK CHADWICK



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CHAD M ROBINS

8000164430

PO Date: **01/18/2013**

LEGAL DESCRIPTION

ALL THAT CERTAIN CONDOMINIUM UNIT SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS: PARCEL 1: UNIT 3S IN THE 1847-49 NORTH CLEVELAND CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 95 AND 96 IN HAMBLETONS SUBDIVISION OF BLOCK 43 IN CANAL TRUSTEES SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-3S AND STORAGE SPACE S-3S, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 00666605, RECORDED 08/29/2000. BEING MORE FULLY DESCRIBED IN DEED DOC #0335731056, DATED 10/22/2003, RECORDED 12/23/2003, IN COOK COUNTY RECORDS.