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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1304217006 Fee: \$40.00 Karen A. Yarbrough RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/11/2013 08:59 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY TYPESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from KEVIII / LUGLE AND BARBARA AUGLE to WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION, lated April 23, 2004 and recorded on May 10, 2004, in Volume/Book, at Page, and/or as Document 0413122010 in the kerolier's Office of COOK County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

THE FOLLOWING DESCRIBED REAL PLOPERTY LOCATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, DESCRIBED AS FOLLOWS: LOT 6 IN TURTLE CREEK, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX PIN: 23-36-301-019

Property Address: 7649 MCINTOSH DR, ORLAND PARK, 1/ 60462-1817

MODIFICATION AGREEMENT FROM KEVIN AUGLE AND BARBARA AUGLE TO WASHINGTON MUTUAL BANK DATED JANUARY 26, 2007, RECORDED FEFRUARY 23, 2007, DOCUMENT 0705417091 BEING INCREASED BY \$75,000.00 TO FORM A SINGLE LIEN OF \$125,000.00. Witness the due execution hereof by the owner and holder of said mortgage on Junuary 31, 2013.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTERFCT BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A. WASHINGTON MUTUAL BANK, FA

CAROLYN PREIS
Vice President



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State of Louisiana Parish/County of OUACHITA

On January 31, 2013, before me appeared CAROLYN PREIS, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

AMY GOTT - 66396, Notary Public LIFETIME COMMISSION

Prepared by/Record and Return to:

Lien Release

JPMorgan Chase Bank, N.A.

700 Kansas Lane

Mail Code LA4-3120

Monroe, La 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 00419400186655

Outbound Date: 02/06/13 MERS Phone, if applicable: 1-888-679-6377 Or Coot County Clark's Office

Min: