

UNOFFICIAL COPY

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
BRANDON MILLER - US BANK (KY)



Doc#: 1304218003 Fee: \$40.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/11/2013 08:36 AM Pg: 1 of 2

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

Customer#: 1 Service#: 48137/PL1



Loan#: 8400103389

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: COLEEN M. MULDOON, AN UNMARRIED PERSON Original Mortgagee: GEORGE WASHINGTON SAVINGS BANK Mortgage Dated: OCTOBER 30, 2009 Recorded on: NOVEMBER 09, 2009 as Instrument No. 0931308075 in Book No. --- at Page No. ---

Property Address: 410 W BURLINGTON AVE, LA GRANGE, IL 60525-0000
County of COOK, State of ILLINOIS
PIN# 18-04-121-037-1086 AND 18-04-121-037-1127

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JANUARY 31, 2013
U.S. BANK NA

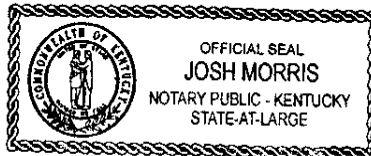
By:
Charyce Harper, OFFICER

State of KENTUCKY }
County of DAVISS } ss.

On this date of JANUARY 31, 2013, before me the undersigned authority, personally appeared Charyce Harper, personally known to me to be the person whose name is subscribed as the OFFICER of U.S. BANK NA, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Josh Morris
My Commission Expires: 12/11/2016



S Y
P 2
S N
M N
SC Y
E Y
INT Ch

UNOFFICIAL COPY

8400103389-IL

Exhibit A:

UNIT NUMBER (S) 410-403 AND P77 IN SPRING AVENUE STATION CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THAT

PART FALLING IN THE NORTHWEST $\frac{1}{4}$ OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 21, 2001 AS DOCUMENT NUMBER 0011096800; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.