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Doc#: 1304222020 Fee: \$40.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/11/2013 08:58 AM Pg: 1 of 2

Please Record and Return To:
HEADLANDS ASSET MANAGEMENT
1401 Los Gamos Drive
San Rafael, CA 94903 ✓

Prepared By:
SW CHI-I, LLC ✓
2810 W Charleston Blvd., Ste 80
Las Vegas, NV 89102

HAM# - 34298

SPACE ABOVE FOR RECORDER USE


ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For Value Received, **SW CHI-I, LLC**, its successors and assigns, hereby grants, assigns and transfers to, Headlands Asset Management Fund III Series C, LP office at 1401 Los Gamos San Rafael CA 94903 its successors and assigns, all its right, title and interest in and to a certain security instrument executed by **Samir Prijic and, Adnana Prijic**, as borrower and **Mortgage Electronic Registration Systems, Inc. (MERS)** as Nominee for **American Brokers Conduit** as lender, securing an indebtedness in the original principal amount of **\$180,000.00**, dated **March 7, 2006**, and recorded as Document number **0608149033** on **March 22, 2006** of the Official Records in the office of the County Recorder of **Cook County, State of Illinois**.

Property Address: **2630 West Summerdale #E, Chicago, IL 60625** ✓
Legal Description: Attached hereto as Exhibit A and made part thereof.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage/Deed of Trust on **November 20th, 2012**.

SW CHI-I, LLC
a Nevada limited liability company

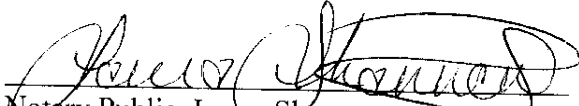

Robert H. Schulman
President

STATE OF NEVADA
COUNTY OF CLARK

} ss:

This instrument was acknowledged before me on November 20th, 2012

By: Robert H Schulman, President


Notary Public, Laura Shannon



S yes
P 2
S /
C No
C yes
E yes
INT gc

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LEGAL DESCRIPTION

UNIT FIRST FLOOR EAST TOGETHER WITH ITS UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 2630 WEST
SUMMERDALE AVENUE CONDOMINIUM AS DELINEATED AND DEFINED IN
THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER
24869113, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST
QUARTER OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13 EAST OF
THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS. ✓

PIN#: 13122200491001 ✓

Property of Cook County Clerk's Office