

# UNOFFICIAL COPY

PREPARED BY:

58/5

Standard Bank and Trust Co.  
Loan Servicing - AK  
7800 West 95th Street  
Hickory Hills, Illinois 60457



Doc#: 1304239018 Fee: \$42.00  
Karen A. Yarbrough RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/11/2013 09:28 AM Pg: 1 of 3

WHEN RECORDED MAIL TO:

Yatin Shah, MD  
Sandhya Shah  
300 Ridgemoor Dr  
Willowbrook, IL 60527

**FOR RECORDER'S USE ONLY**

## RELEASE DEED

Loan # 101512619

KNOW ALL MEN BY THESE PRESENT, That **STANDARD BANK AND TRUST COMPANY**, a Corporation one Dollar (\$1.00), the receipt whereof is hereby confessed, and the satisfaction of the indebtedness secured by, and the cancellation of all the notes described in, a certain **Mortgage** dated the **19th day of November, A.D., 2009**, and filed for record on the **11th day of December, A.D., 2009** as **Document No(s) 0934512179**, and does hereby remise, convey, release and quit-claim unto

**Yatin M Shah and Sandhya Y Shah, Husband and Wife as Tenants by the Entirety**

all right, title, interest, claim or demand whatsoever which it, the said MORTGAGEE may have acquired, in, through, or by, the said **Mortgage** to the premises situated in the City of Chicago, County of Cook and State of Illinois, therein described as follows, to-wit:

**\*SEE ATTACHED\***

**Common Address: 233 E 13<sup>th</sup> Street Unit 1401, Chicago, IL 60605**  
**P.I.N.#: 17-22-110-119-1096, 17-22-110-119-1298**

together with all and singular the appurtenances, improvements and privileges thereunto belonging or appertaining.

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INT CE

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IN WITNESS WHEREOF, the said **STANDARD BANK AND TRUST COMPANY** and THESE PRESENTS to be executed in its behalf, as MORTGAGEE aforesaid, by David J. Fedor, its Vice President and by Daniel Perna, its Assistant Vice President at the City of Hickory Hills, Illinois this **29th** day of **October, A.D. 2012**

**STANDARD BANK AND TRUST COMPANY**  
as Mortgagee

By: David J. Fedor  
David J. Fedor, Vice President

By: Daniel Perna  
Daniel Perna, Assistant Vice President

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED**

STATE OF ILLINOIS)

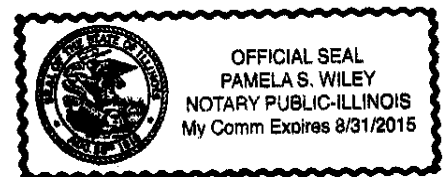
) SS

COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the county and State aforesaid, **DO HEREBY CERTIFY**, that the above named David J. Fedor, Vice President and by Daniel Perna Assistant Vice President of the **STANDARD BANK AND TRUST COMPANY**, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such David J. Fedor, Vice President and by Daniel Perna, Assistant Vice President respectively appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth;

Given under my hand and Notary Seal this **29th** day of **October, A.D. 2012**

Pamela S. Wiley  
Notary Public



11-02-2012 11:00 AM

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**PARCEL 1:**

**UNIT 1401 AND GU-94 IN MUSEUM POINT CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:**

**THAT PART OF LOT 50, LOT 51 AND OUTLOT 6 IN MUSEUM PARK SUBDIVISION, BEING A RESUBDIVISION OF LOTS 1 TO 4, INCLUSIVE, IN CONOR'S SUBDIVISION, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 51; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE WEST LINE THEREOF, A DISTANCE OF 156.76 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST A DISTANCE OF 41.75 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 22.50 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 93.55 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 1.83 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ALONG A LINE 1.69 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF OUTLOT 6 AND LOT 50, AFORESAID, A DISTANCE OF 73.13 FEET TO A POINT IN THE EAST LINE OF SAID LOTS 50 AND 51, SAID POINT BEING 1.72 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 50, AS MEASURED ALONG THE EAST LINE THEREOF; THENCE NORTHERLY, 181.90 FEET ALONG THE EASTERLY LINE THEREOF, BEING THE ARC OF A CIRCLE CONVEX EAST, HAVING A RADIUS OF 2832.93 FEET, AND WHOSE CHORD BEARS NORTH 12 DEGREES 35 MINUTES 11 SECONDS WEST, A DISTANCE OF 181.87 FEET TO THE NORTHEAST CORNER OF SAID LOT 51; THENCE SOUTH 89 DEGREES 58 MINUTES 42 SECONDS WEST ALONG THE NORTH LINE THEREOF, A DISTANCE OF 168.80 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.**

**ALSO;**

**THE SOUTH 8.00 FEET OF THAT PART OF FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES NORTH OF AND ADJOINING THE NORTH LINE OF LOT 4 IN CONOR'S SUBDIVISION, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND WHICH LIES EAST OF THE NORTHERLY EXTENSION OF THE WEST LINE OF SAID LOT 4 WHICH LIES WEST OF THE NORTHERLY EXTENSION OF THE EASTERLY LINE OF LOT 4.**

**TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0435019027, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.**

**PARCEL 2:**

**THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-96, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0435019027, AS AMENDED FROM TIME TO TIME.**