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Doc#: 1304441035 Fee: \$42.00  
Karen A. Yarbrough RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/13/2013 10:04 AM Pg: 1 of 3

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**Above space for Recorder's Use Only**

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

CitiMortgage, Inc.

PLAINTIFF

Vs.

No. 13 CH **1003347**

Charles Cook; 7443 Washington Condominium  
Association; Washington Terrace Condominium  
Association; Unknown Owners and Nonrecord Claimants  
DEFENDANTS

7443 Washington Street Unit #305  
Forest Park, IL 60130

**LIS PENDENS AND NOTICE OF FORECLOSURE**

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on the \_\_\_\_\_ day of **FEB 04 2013**, 20\_\_, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows:  
Charles Cook
- (iv) The legal description is:

UNIT NO. 305 IN 7443 WASHINGTON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOTS 4, 5 AND 6 TAKEN AS A TRACT IN SCHWASS' SUBDIVISION OF THE NORTH 1/2 OF BLOCK 30 IN THE RAILROAD ADDITION TO HARLEM, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL



United Processing, Inc.

# UNOFFICIAL COPY

MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING EAST OF A LINE COMMENCING 5 FEET EAST OF THE SOUTHWEST CORNER OF LOT 4 AND RUNNING TO A POINT 5 FEET EAST OF THE NORTHWEST CORNER OF LOT 5, AND WEST OF A LINE COMMENCING 5 FEET EAST OF THE SOUTHWEST CORNER OF LOT 6 AND RUNNING TO A POINT 5 FEET WEST OF THE NORTHEAST CORNER OF LOT 6, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 24560874 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

**TAX PARCEL NUMBER:** 15-12-430-034-1022

(v) The common address or location of the property is:

7443 Washington Street Unit #305  
Forest Park, IL 60130

(vi) Identification of the mortgage sought to be foreclosed:

a) Mortgagors:  
Charles Cook

b) Mortgagee:  
Mortgage Electronic Registration Systems, Inc. as Nominee for USA Funding Corp.

c) Date of mortgage: 1/8/08 modified on 11/21/10

d) Date and place of recording:  
1/14/2008  
Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 0801408007

SIGNATURE: \_\_\_\_\_  
Attorney of Record

James R. Riegel  
ARDC# 6239016

**THIS DOCUMENT WAS PREPARED BY:**

**MAIL TO: BOX 70**

MAIL TO: CODILIS & ASSOCIATES, P.C.  
Attorneys for Plaintiff  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-13-02780

**NOTE: This law firm is deemed to be a debt collector.**

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

CitiMortgage, Inc.

PLAINTIFF

Case No. 13CH 003347

v.

Charles Cook; 7443 Washington  
Condominium Association; Washington  
Terrace Condominium Association; Unknown  
Owners and Nonrecord Claimants

7443 Washington Street Unit #305  
Forest Park, IL 60130

DEFENDANT

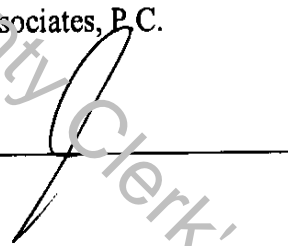
## NOTICE OF FILING PURSUANT TO PREDATORY LENDING DATABASE ACT

TO: Illinois Department of Financial and Professional Regulation  
Division of Banking  
122 S. Michigan Avenue, 19<sup>th</sup> Floor, Chicago, IL 60603  
Attn: Anti Predatory Lending Database (APLD)

**PLEASE TAKE NOTICE** that on 02/05/2013, we have caused the attached Lis Pendens to be sent for recording with the Cook County Recorder, Illinois.

Codilis & Associates, P.C.

By: \_\_\_\_\_



Codilis & Associates, P.C.  
Attorney for Plaintiff  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
Attorney Number: #21762  
Cook #21762  
14-13-02780

James R. Riegel  
ARDC# 6239016

NOTE: This law firm is deemed to be a debt collector.

### PROOF OF SERVICE

I, the undersigned, a non-attorney, certify that a copy of this notice was served by hand delivery to the above-entitled address on \_\_\_\_\_.

By: \_\_\_\_\_

**United Processing, Inc.**