This instrument prepared by:

**BAGLEY & MILLER** P.O. Box 669 Pekin, IL 61555-0669

Mail to:

8926287 CN CH

BAGLEY & MILLER P.O. Box 669 Pekin, IL 61555-0669 Doo#: 1304442027 Fee: \$42.00 Karen A. Yarbrough RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 02/13/2013 09:11 AM Pg: 1 of 3

FOR RECORDER'S USE ONLY

## **SUBORDINATION AGREEMENT**

WHEREAS, the undersigned, HERGET BANK, NATIONAL ASSOCIATION, is the holder of a mortgage executed by ISAAC MAMAN and KERRY FOLEY MAMAN a/k/a KERRY MAMAN, in the original principal amount of \$178,000.00 dated March 27, 2009 and recorded on April 3, 2009, as Document No. 0909355004 in the office of the Recorder of Deeds of Cook County, Illinois; and

WHEREAS, ISAAC MAMAN and VERRY FOLEY MAMAN have also executed a note secured by a mortgage to CHICAGO FINANCIAL SERVICES, INC., in the original principal amount of \$410,500.00 dated <u>JANUARY</u> 20 2013, and recorded on 400 and 13 2013, as Document No. 1304442024 in the office of the Recorder of Deeds of Cook County, Illinois, which mortgage conveys the same property described in the above mortgage as security and being legally described as follows:

P.I.N.10-22-201-038-0000

LOT 19 AND LOT 20 (EXCEPT THE SOUTH 5 FEET OF LOT 20) IN BLOCK 4 IN A.A. LEWIS EVANSTON GOLF MANOR, BEING A SUBDIVISION OF THE NORTH ½ OF THE NORTHEAST ¼ OF THE NORTHEAST ¼ OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERICIAN, IN COOK COUNTY, ILLINOIS.

, 2013, as Document No. 1304443034 in the office of the

Recorder of Deeds of Cook County, Illinois.

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1304442027 Page: 2 of 3

## UNOFFIÇIAL COPY

IN WITNESS WHEREOF, HERGET BANK, NATIONAL ASSOCIATION, has caused
these presents to be executed and signed by its duly authorized officer and its corporate seal to be
affixed hereto this 9 day of January, 2013.
/
HERGET BANK, NATIONAL ASSOCIATION
A
BY:
16 16 Parison
STATE OF ILLINOIS ) SS.
COUNTY OF TAZEWELL )
Dublin in and for the County and State aforesaid, do hereby
I, the undersigned, a Notar Public, in and for the County and State aforesaid, do hereby
certify that, personally known to me to be the
certify that  of HERGET BANK, NATIONAL ASSOCIATION, whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged
subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged
that as such - V is a var of a person person and delivered the said institution in writing as
1/2 of said Association, and caused the seal of this Association to be affixed
thereto nursuant to authority given by the Board of Directors of said Association, as his free and
voluntary act, and as the free and voluntary act of sa a Association for the uses and purposes therein
set forth.
ath Tan
Given under my hand and notarial seal this
() marca & to huga
Will the design was
NOTARY PUBLIC
OFFICIAL OF A
OFFICIAL SEAL
ANDREA L. GSCHWEND
NOTARY PUBLIC - STATE OF ILLINOIS My Commission Expires January 17, 2018
hamman

1304442027 Page: 3 of 3

## **UNOFFICIAL COPY**

STREET ADDRESS: 8717 N. KEELER

CITY: SKOKIE COUNTY: COOK

TAX NUMBER: 10-22-201-038-0000

## **LEGAL DESCRIPTION:**

LOT 19 AND LOT 20 (EXCEPT THE SOUTH 5 FEET OF LOT 20) IN BLOCK 4 IN A. A. LEWIS EVANSTON GOLF MANOR, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office