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Recording Requested By: Nationstar Mortgage

When Recorded Return To:

DOCUMENT ADMINISTRATION Nationstar Mortgage 2617 COLLEGE PARK SCOTTSBLUFF, NE 69361



Doc#: 1304444044 Fee: \$40.00 Karen A. Yarbrough RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 02/13/2013 12:12 PM Pg: 1 of 2



CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois SELLER'S SERVICING #:0598312148 "TPANKLIN" SELLER'S LENDER ID#: AA0 POOL #: AA0

MERS #: 100025440002978150 SIS #: 1-888-679-0377

Date of Assignment: January 16th, 2013

Assignor: MÖRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK, ITS SUCCESSC RS AND/OR ASSIGNS at P.O. BOX 2026, FLINT, MI 48501

Assignee: NATIONSTAR MORTGAGE LLC at 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026 Executed By: SONYA FRANKLIN, UNMARRIED To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS RANK Date of Mortgage: 02/03/2006 Recorded: 03/08/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0606743007 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 25-13-202-003-000 VOL. 0288

Property Address: 2543 EAST 106TH STREET, CHICAGO, IL 60636

Legal: LOT 7 IN BLOCK 2 IN IRONDALE SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 13 TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNT (ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$97,600.00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

*NPA*NPANATN*01/16/2013 09:32:32 AM* NATTD1NATNA0000000000000017844* ILCOOK* 0598312148 ILSTATE_MORT_ASSIGN_ASSN **LPNATN*



1304444044 Page: 2 of 2

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS BANK,

CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

FSB, A FEDERAL SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS On 01-16-2013 **Assistant Secretary** STATE OF Nebraska COUNTY OF Scotts Bluid On 01-16-2013, before me, , a Notary Public in Susan Lindhorst and for Scotts Bluff in the State of Nebraska, personally appeared _, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by nis/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal, GENERAL NOTARY - State of Nebraska (This area for notarial seal)