

**PREPARED BY:**  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**  
UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Arcola Freeman

Loan Number: 1154257474  
MERS ID#: **100786811542574247**  
MERS PHONE#: **1-888-679-6277**

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): HILLARY B LANE AND MATTHEW R LANE  
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR A & N MORTGAGE SERVICES, INC.  
Original Instrument No: 1035450021  
Date of Note: 11/30/2010 Original Recording Date: 12/29/2010  
Property Address: 3504 N SOUTHPORT AVE. #2N CHICAGO, IL 60657  
Legal Description: See exhibit A attached  
PIN #: 14-20-303-033-1002 County: Cook County, State of IL

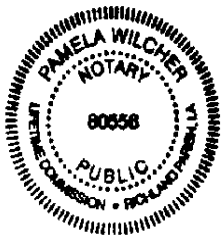
IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/11/2013.  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

*Arcola Freeman*

By: Arcola Freeman  
Title: Vice President

State of LA }  
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arcola Freeman** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **02/11/2013** .



*Pamela Wilcher*  
Notary Public: Pamela Wilcher - 80556  
My Commission Expires: **Lifetime Commission**  
Resides in: Ouachita

# UNOFFICIAL COPY

Loan #1154257424

## Exhibit A

**PARCEL 1: UNIT 2N IN THE 3504-06 N. SOUTHPORT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:**

**LOTS 24 AND 25 IN BLOCK 1 IN LANE PARK ADDITION TO LAKE VIEW IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0317745038; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.**

**PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-2N AND STORAGE SPACE S-2N, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0317745038, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office