

**PREPARED BY:**  
U.S. Bank Home Mortgage  
4801 Frederica Street  
Owensboro KY 42301

**WHEN RECORDED MAIL TO:**  
U.S. Bank Home Mortgage  
U.S. Bank Home Mortgage  
4801 Frederica Street  
Owensboro KY 42301

**SUBMITTED BY:** Laurie Castlen

Loan Number: 6800296240  
MERS ID#: **10054610000033529**  
MERS PHONE#: (888) 679-6377

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN BANK AND TRUST COMPANY, NA, IT'S SUCCESSORS AND ASSIGNS** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JOHN BUCKLEY AND MELANIE BUCKLEY  
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN BANK AND TRUST COMPANY, NA, IT'S SUCCESSORS AND ASSIGNS

Original Instrument No: 1005535079 Original Deed Book: --- Original Deed Page: ---

Date of Note: 02/09/2010 Original Recording Date: 02/24/2010

Property Address: 714 S ELMWOOD AVE OAK PARK, IL 603020000

Legal Description: LOT 24 IN BLOCK 3 IN S.T. GUNDERSON AND SON'S ADDITION TO OAK PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF LOT 4 IN THE SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 THEREOF), IN COOK COUNTY, ILLINOIS

PIN #: 16-18-223-005-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/11/2013.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN BANK AND TRUST COMPANY, NA, IT'S SUCCESSORS AND ASSIGNS**



By: Laurie Castlen  
Title: Assistant Secretary

State of KENTUCKY }  
County of DAVIESS }

This instrument was acknowledged before me on 02/11/2013 by Laurie Castlen, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN BANK AND TRUST COMPANY, NA, IT'S SUCCESSORS AND ASSIGNS, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

# UNOFFICIAL COPY



A handwritten signature in black ink, appearing to read 'Chris Martin', is written over a horizontal line.

Notary Public: Chris Martin  
My Commission Expires:  
**01/24/2016**  
Resides in: DAVIESS

Property of Cook County Clerk's Office