Doc#. 1304457791 fee: \$50.00

Date: 02/17/2013/17:33 NVP 9, 1/of 2

Ok Courty Recorde of Deeds

\*RHSP FEE \$10.00 Applied

## PREPARED BY:

U.S. Bank Home Mortgage 4801 Frederica Street Owensboro KY 42301

## WHEN RECORDED MAIL TO:

U.S. Bank Home Mortgage U.S. Bank Home Mortgage 4801 Frederica Street Owensboro KY 42301

**SUBMITTED BY: Liz Funk** 

Loan Number: 6800057035

MERS ID#: 100113268000576350 MERS PHONE#: (888) 679-5377

cancel and discharge said mortgage.

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PROFESSIONAL MORTGAGE PARTNERS, INC., ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby

Original Mortgagor(S): ROCIO LOPEZ AND ESTEBAN MORA, HUSBAND AND WIFE

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR

PROFESSIONAL MORTGAGE PARTNERS, INC., ITS SUCCESSORS AND ASSIGNS

Original Instrument No: 0626508193 Original Deed Book: --- Original Deed Page: ---

Date of Note: <u>07/14/2006</u> Original Recording Date: <u>09/22/2008</u> Property Address: <u>4122 WEST 25TH PLACE CHICAGO</u>, IL <u>606230003</u>

Legal Description: T EAST 31 FEET OF LOT 4 IN BLOCK 7 IN CRAWLORD'S SUBDIVISION OF THE NORTHEAST 1/4 DOUTH OF CHICAGO, BURLINGTON RAILROAD OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, 17, COOK COUNTY, ILLINOIS.

PIN #: 16-27-229-016-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/12/2013.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PROFESSIONAL MORTGAGE PARTNERS, INC., ITS SUCCESSORS AND ASSIGNS

By: Liz Funk

Title: Assistant Secretary

State of KENTUCKY County of DAVIESS }

This instrument was acknowledged before me on 02/12/2013 by Liz Funk, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PROFESSIONAL MORTGAGE PARTNERS, INC., ITS SUCCESSORS AND ASSIGNS, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

1304457791 Page: 2 of 2

## UNOFFICIAL COPY



Notary Public: Chris Martin My Commission Expires:

01/24/2016

Resides in: DAVIESS

Property of Cook County Clerk's Office