

PREPARED BY:
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 1001371394
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE
Illinois

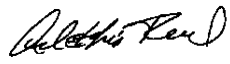
KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): KIM S ADAMS AND KATHLEEN M ADAMS TRUSTEES THEIR SUCCESSORS AND ASSIGNS UNDER THE KIM S ADAMS AND KATHLEEN M ADAMS TRUST AGREEMENT DATED MARCH 21, 2005

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.
Original Instrument No: 1118849008
Date of Note: 03/02/2011 Original Recording Date: 07/07/2011
Property Address: 205 S BOTHWELL ST PALATINE, IL 60067
Legal Description: See exhibit A attached
PIN #: 02-22-222-002-0000 County: Cook County, State of IL

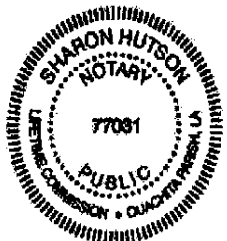
IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/13/2013.

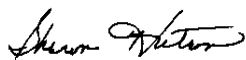
JPMORGAN CHASE BANK, N.A.


By: Arlethia Reed
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **02/13/2013**.




Notary Public: Sharon Hutson - 77031
My Commission Expires: **Lifetime Commission**
Resides in: Ouachita

UNOFFICIAL COPY

Loan No.: 1001371394

“EXHIBIT A”

ALL THAT PARCEL OF LAND IN CITY OF PALATINE, COOK COUNTY, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS LOT 2 IN BLOCK 23 IN AT MCINTOSH AND COMPANY'S PLUM GROVE ROAD DEVELOPMENT BEING IN THE W 1/2 OF SECTION 23 AND THE E 1/2 OF SECTION 22 TOWNSHIP 42 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, STATE OF ILLINOIS.

BY FEE SIMPLE DEED FROM KIM S. ADAMS AND KATHLEEN M. ADAMS, HUSBAND AND WIFE, AS SET FORTH IN DOC # 0517449000 DATED 03/21/2005 AND RECORDED 03/23/2005, COOK COUNTY RECORDS, STATE OF ILLINOIS.

Property of Cook County Clerk's Office