PREPARED BY:

JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

## WHEN RECORDED MAIL TO:

**UST-Global** 

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: A cola Freeman

Loan Number: 4800302450

MERS ID#: 100015000125024637 MERS PHONE#: 1-888-679-6277

## RELEASE OF MORTGAGE

Illinois

## KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,

**INC.** holder of a certain mortgage, whose par ies, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DENNIS J ANTOLEC AND GER ALDINE T ANTOLEC

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BANK

ONE, N.A.

Original Instrument No: 0318347098

Date of Note: <u>06/18/2003</u> Original Recording Date: <u>07/02/2003</u> Property Address: <u>18270 MURPHY CIRCLE TINLEY PARK</u>, IL <u>604/7</u>

Legal Description: <u>UNIT 18270 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HERITAGE CLUB CONDOMINIUM AS CELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0010601588, A.S. AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.</u>

PIN #: <u>27-34-306-009</u> County: <u>Cook County</u>, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/11/2013.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Arcola Freeman Title: Vice President

arcola Freeman

State of LA Parish of Ouachita

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared  $Arcola\ Freeman$  and acknowledged the due execution of the foregoing instrument. Thus done and signed on 02/11/2013.

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## **UNOFFICIAL COPY**



Pamela Wilcher - Notary Public: Pamela Wilcher -

Notary Public: Pamela Wilcher - 80556

My Commission Expires:

**Lifetime Commission** Resides in: Ouachita

Property of Cook County Clerk's Office