

**PREPARED BY:**  
WELLS FARGO HOME MORTGAGE  
X9400-L1C  
11200 W. PARKLAND AVE.  
MILWAUKEE WI 53224

**WHEN RECORDED MAIL TO:**  
WELLS FARGO HOME MORTGAGE  
LIEN RELEASE DEPT  
X9400-L1C  
11200 W. PARKLAND AVE.  
MILWAUKEE WI 53224

**SUBMITTED BY:** YOUA HER

Loan Number: 0316097047

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Wells Fargo Bank, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JOANNA PARKE, A MARRIED PERSON AND GAIL PARKE, A SINGLE PERSON AND JASON PARKE

Original Mortgagee(S): HOMESERVICES LENDING, LLC SERIES A DBA HOMESERVICES LENDING

Original Instrument No: 1104748036

Date of Note: 01/14/2011

Original Recording Date: 02/16/2011

Property Address: 5150 W WINNEMAC AVE CHICAGO, IL 60630

Legal Description: THE EAST 17 FEET OF LOT 28 AND THE WEST 16.50 FEET OF LOT 29 IN BLOCK 19 IN THE RESUBDIVISION OF BLOCKS 1, 6, 7, 9 AND 14, BOTH INCLUSIVE 18 TO 24, BOTH INCLUSIVE AND 31, 32, AND 33 IN THE VILLAGE OF JEFFERSON IN SECTION 9, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 13-09-408-046-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/11/2013.

**Wells Fargo Bank, N.A.**



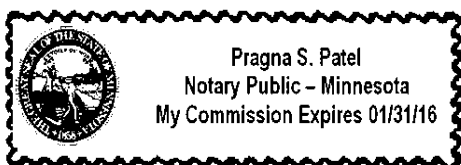
By: ANGELA DOREE

Title: Vice President Loan Documentation

State of MN }  
County of Hennepin }

This instrument was acknowledged before me on 02/11/2013 by ANGELA DOREE, Vice President Loan Documentation of Wells Fargo Bank, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



*Pragna S. Patel*

Notary Public: PRAGNA S.

PATEL

My Commission Expires:

01/31/2016