Doc#. 1304408032 fee: \$50.00 JOSEPH C Apare: 02/13/2013/09:01 AM Pg: 1 of 1 ***Send All Notices to Assigned *RHSP FEE \$10.00 Applied

RECORDING REQUESTED BY:

WELLS FARGO BANK, N.A. 2701 WELLS FARGO WAY MAC X9998-018

MINNEAPOLIS MN 55467-8000

WHEN RECORDED MAIL TO: WELLS FARGO BANK, N.A. **DEFAULT ASSIGNMENT** MAC: X9998-018 PO BOX 1629

MINNEAPOLIS MN 55440-9790

Prepared By:

SACHIN PATIL

MERS ID: 100588309% 30190096 MERS Telephone: 1-888-679-6377

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MORTGAGE SERVICES III, LIMITED LIABILITY COMPANY, ITS SUCCESSORS AND ASSIGNS, BOX 2026 FLINT MI 45501. 1901 E VOORHEES ST STE C. DANVILLE, IL 61834. By these presents does convey, grant, bargain, sell, assign, transfer, and set over to: WELLS FARGO BANK, NA, 1 HOME CAMPUS, DES MOINES, IA 50328. The described Mortgage, together with the certain note(s) described therein with all linerest, all liens, and any rights due or to become due thereon. Said Mortgage for \$115995.00 is recorded in the State of IL, County of Cook Official Records, dated 09/01/2009 and recorded on 09/29/2009, as Instrument No. 09272%41?0, in Book No., at Page No..

Legal Description: LOT 28 (EXCEPT THE WEST & FEFT AND THE WEST 1/2 OF LOT 29) IN BLOCK 2 IN W.K. GORE'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NOT THEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MFXIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 370 E 89TH ST CHICAGO, IL 60619

Parcel Identifier No: 25-03-114-042-0000

Original Mortgagor: RONALD GRIFFIN AND DONNA GRIFFIN, HUSBAND AND WIFE AS JOINT TENANTS

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MORTGAGE SERVICES

III, LIMITED LIABILITY COMPANY, ITS SUCCESSORS AND ASSIGNS

Date: 02/11/2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEL FOR MORTGAGE SERVICES III, LIMITED LIABILITY COMPANY, ITS SUCCESSORS AND ASSIGNS 10/4's

By:

TASASHA D. F. JEMISON, Assistant Secretary

STATE OF MN COUNTY OF **Dakota** } ss.

On 02/11/2013, before me, BRENDA CHEPKECH MUTUA a Notary Public, personally appeared TASASFA D. F. JEMISON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized car acity(ies) and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): BRENDA CHEPKECH MUTUA

My Commission Expires: 01/31/2016

