Doc#. 1304408100 fee: \$50.00

Date: 02 13/2013 0 2:32 AM Pg: 1 of 2

Ocak County Revolder of Deeds

\*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

## WHEN RECORDED MAIL TO:

**UST-Global** 

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: A cola Freeman

Loan Number: 1517382274

MERS ID#: 100031205503539950 MERS PHONE#: 1-888-679-6277

## RELEASE OF MORTGAGE

Illinois

## KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,

**INC.** holder of a certain mortgage, whose par ies, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): LOREN J MORRIS AND ROBERTA A MORRIS

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR

FREEDOM FINANCIAL INC. Original Instrument No: 0021265800

Date of Note: 10/16/2002 Original Recording Date: 11/15/2002

Property Address: 1201 W 41ST STREET LAGRANGE, IL 60525

Legal Description: See exhibit A attached

PIN #: <u>18-05-210-040</u> County: <u>Cook County</u>, State of J.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/11/2013.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Arcola Freeman

By: Arcola Freeman Title: Vice President

State of LA Parish of Ouachita

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arcola Freeman** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **02/11/2013**.

COSSE CONTRACTOR OF STREET

Notary Public: Pamela Wilcher -

80556

My Commission Expires:
Lifetime Commission
Resides in: Quachita

1304408100 Page: 2 of 2

# **UNOFFICIAL COPY**

Loan No.: 1517382264

#### **EXHIBIT "A"**

LOT 4 IN THE RESUBDIVISION OF LOT 3 IN EDGEWOOD SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE NORTH 22.95 ACRES THEREOF AND NORTH OF THE NORTH LINE OF HILLGROVE AVENUE AS LAID OUT NORTH AND ADJOINING THE NORTH LINE OF THE CHICAGO, BURLINGTON AND OPINICY RAILROAD, IN COOK COUNTY, ILLINOIS.

TODE THE OF COOK COUNTY CLERK'S OFFICE