

Recording Requested By:  
**Centex Home Equity Company, LLC**  
Prepared By: **Debora C. Cox**  
**450 E. Boundary St.**  
**Chapin, SC 29036**  
**888-603-9011**

When recorded mail to:  
**CoreLogic**  
**450 E. Boundary St.**  
**Attn: Release Dept.**  
**Chapin, SC 29036**



Case Nbr: **22940877**

Ref Number: **0597698950**

Tax ID: **13-11-425-001-0000**

**2/25/2013**

Property Address:  
**3515 W Ainslie St 3**  
**Chicago, IL 60625-8270**

IL0v2-RM 22940877 E 2/11/2013

This space for Recorder's use

### SATISFACTION OF MORTGAGE

NATIONSTAR MORTGAGE, LLC, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Lender: **BANK OF AMERICA, N.A.**  
Borrower(s): **ROBERT KENT AND CRYSTAL VEDNAK**  
Date of Mortgage: **8/31/2007** Original Loan Amount: **\$210,400.00**

Recorded in Cook County, IL on: **9/13/2007**, book N/A, page N/A and instrument number **0725633080**

Property Legal Description:  
**STREET ADDRESS: 3515 W. AINSLIE #3 CITY: CHICAGO COUNTY: COOK TAX NUMBER: 13-11-425-001-0000 UNIT 3515-3 IN THE DRAKE & AINSLIE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 39 AND 40, IN BAIRD'S SUBDIVISION OF THE EAST 5 ACRES OF BLOCK 25, IN JACKSON'S SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 11, AND THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE STREETS HERETOFORE DEDICATED); WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 8, 2006 AS DOCUMENT NUMBER 0622034028; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.**

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **2/11/2013**

NATIONSTAR MORTGAGE, LLC

By:


Electronic Signature

Angela Venner, Asst. Vice President

# UNOFFICIAL COPY

State of SC, County of Lexington

On this 11 day of February, 2013 before me personally appeared Angela Venner, Asst. Vice President of NATIONSTAR MORTGAGE, LLC who provided satisfactory evidence of his/her identification to be the person whose name is subscribed to this instrument, and he/she acknowledged that he/she executed the foregoing instrument.

 Electronic  
Notarization

Notary Public: **Faye M. Mace**  
Newberry County, South Carolina  
My Commission Expires: **11/5/2014**

**FAYE M. MACE**  
Notary Public  
State of South Carolina  
My Commission Expires 11/5/2014

Property of Cook County Clerk's Office