When Recorded Mail To: GREEN TREE SERVICING LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 89759761

### SATISFACTION OF MORTGAGE

The undersigned declares 'nai it is the present mortgagee of a Mortgage made by CHARLES E. VOGT AND KRISTY L. VOGT to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC bearing the date 10/05/2006 and recorded in the office of the Recorder or Registrar of Title of COOK County, in the State of Illinois, in Book, Page, or as Document # 0632915038.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 03-09-113-039-0000

Property is commonly known as: 54 UNIVERSITY, EUFFALO GROVE, IL 60089.

Dated this 08th day of February in the year 2013

MORTGAGE ELECTRONIC REGISTRATION S'(STEMS, INC. ('MERS') AS NOMINEE FOR GMAC MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

KRISTUN PRICE

ASST. SECRETARY

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to electronically affixing their electronic signature.

GTSRC 19171044 100037506857049176 MERS PHONE 1-888-679-MERS DOCR T081302-2306 ERCNIL1

\*19171044\*

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# **UNOFFICIAL COPY**

## STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 08th day of February in the year 2013, by Kristin Price as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR GMAC MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

ELIZABETH A. MUSTARD - NOTARY PUBLIC

**COMM EXPIRES: 08/27/2015** 

Elizabeth A. Mustard Notary Public State of Florida My Commission # EE 088429 Expires August 27, 2015 Bonded Thru Notary Public Underwitters

Prepared by: E.Lance/N (C) 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THO.

COUNTY CLEAT'S OFFICE GTSRC 19171044 100037506857049176 MFRS PHONE 1-888-679-MERS DOCR T081302-2306 ERCNIL1

\*19171044\*

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# **UNOFFICIAL COPY**

### **EXHIBIT A**

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 304 IN CAMBRIDGE COUNTRYSIDE UNIT 6, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF PEGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 7, 1967 AS DOCUMENT NUMBER 2335711, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 03-09-113-039-0000

TOO COUNTY CONTINUES OFFICE