When Recorded Return To: JPMorgan Chase Bank, NA C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 1304408277 fee: \$70.00 UNOFFIC Apate: 02/13/2013 10:12 AM Pg: 1 of 2 Cook County Resolder of Deeds \*RHSP FEE \$10.00 Applied

Loan #: 1978255100



## ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CYASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is r(sp)nsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WACHOVIA MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS PO BOX 2026, FLINT, MI, 48501 by these presents does convey, grant, assign, transfer and set over the describe. Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BALLK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 09/30/2003, and made by BRIAN CHAMBERS AND JACKIE VOTANEK to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR WACHOVIA MORTGAGE CORPORATION and recorded 12/12/2003 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a, as Instrument # 0334642159. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 11-23-123-013-0000

Property is commonly known as: 6818 NORTH LAKEWOOD UNIT #1, CHICAGO, IL 60626.

// () 1/2013 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WACHOVIA MORTGAGE CORPORATION, IS SUCCESSORS AND ASSIGNS

By: SST. SECRETARY

STATE OF LOUISIANA PARISH OF OUACHITA

1/2013 (MM/DD/YYYY), before me appeared 5, to me personally known, who did say that he/she/they is/are the ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WACHOVIA MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Halow Notary Public - State of LOUISIANA Commission expires: Upon My Death

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

JPCAS 19177163 -3 CHASE CJ4636283 MIN 100013700075057115 MERS PHONE 1-888-679-6377 T0313021923 (C) **FRMILI** 

\*19177163\*

1304408277 Page: 2 of 2

## **UNOFFICIAL COPY**

## **EXHIBIT A**

STREET ADDRESS: 6818 NORTH LAKEWOOD

UNIT 1

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 11-32-123-013-0000

## LEGAL DESCRIPTION:

PARCEL 1: UNIT NO 6818-1 IN NORTH LAKEWOOD COMMONS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING REAL ESTATE: LOT 4 BLOCK 5 IN L.E. INGALL'S SUBDIVISION OF BLOCKS 5 AND 6 IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND NORTHEAST FRACTIONAL 1/ IN SECTION 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUME'T NUMBER 0020160765, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-1 AND STORAGE SPACE S-1, LIMITED COMMON ELEMENTS AS DELINEATED ON 1HF SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0020160765.

