Doc#. 1304408333 fee: \$50.00

Date: 0213/2013 10:21 AM Pg: 1 of 2

Ochk County Resolder of Deeds

\*RHSP FEE \$10.00 Applied

PREPARED BY:

FIFTH THIRD BANK 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI OH 45273-9276

**SUBMITTED BY: P.OSANNA SCHMIDT** 

Loan Number: 0401991724

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESFNTS that, **FIFTH THIRD MORTGAGE COMPANY** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): PAULETTE BROWN AN UNMARRIED WOMAN AND THOMESA J HUTCHERSON A

MARRIED WOMAN PAULA BROWN AN UNMAPRIED WOMAN

Original Mortgagee(S): FIFTH THIRD MORTGAGE COMPANY

Original Instrument No: <u>0617833144</u> Original Deed Book: <u>NA</u> Original Deed Page: <u>NA</u>

Date of Note: <u>06/16/2006</u> Original Recording Date: <u>06/27/2006</u> Property Address: 10352 S WALDEN PKWY UNIT 2F CHICAGO, IL 60643

Legal Description: <u>UNIT NUMBER 2-FRONT IN 10352 WALDA'S PARKWAY CONDOMINIUM AS</u>
<u>DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 7</u>
<u>IN BLOCK 1 IN WASHINGTON PARK BEING CHARLES HOPK INSON'S SUBDIVISION OF THAT PART OF THE WEST ½ OF THE NORTHWEST ¼ OF SECTION 18. J'OWNSHIP 37 NORTH, RANGE 14
EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF WASHINGTON HEIGHTS BRANCH RAILROAD (EXCEPT THAT PART OF THE NORTHEAST CORNER) IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER TOGETHER WITH ITS UNDIVIDED FER CENTAGE INTEREST IN THE COMMON ELEMENTS.</u>

PIN #: <u>25-18-200-031-0000</u> County: <u>Cook County</u>, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/11/2013.

FIFTH THIRD MORTGAGE COMPANY

By: KRIS KLEEHAMER

Title: Assistant Vice-President

State of OH

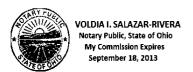
County of Hamilton 3

This instrument was acknowledged before me on 02/11/2013 by KRIS KLEEHAMER, Assistant Vice-President of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

1304408333 Page: 2 of 2

## UNOFFICIAL COPY



Notary Public: VOLDIA I. SALAZAR-RIVERA My Commission Expires:

09/18/2013

Resides in: Hamilton

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