PREPARED BY:

JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: A lethia Reed

Loan Number: 1183074071

MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESFNTS that, **JPMORGAN CHASE BANK**, **N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration (nere of, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MARY L LYONS

Original Mortgagee(S): CHASE MANHATTAN MCX7GAGE CORPORATION

Original Instrument No: 0334531101

Date of Note: 10/24/2003 Original Recording Date: 12/11/2003 Property Address: 18049 BIRCH AVE COUNTRY CLUB HILLS, IL 60478

Legal Description: See exhibit A attached

PIN #: 28-34-406-008-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/12/2013.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE COPPORATION

alapsi Ken

By: Arlethia Reed Title: Vice President

State of LA Parish of Ouachita

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared $Arlethia\ Reed$ and acknowledged the due execution of the foregoing instrument. Thus done and signed on 02/12/2013.

C. KNIGHT

Notary Public: Vicki C. Knighten

- 54231

My Commission Expires: Lifetime Commission Resides in: Quachita

1304408563 Page: 2 of 2

UNOFFICIAL COPY

Loan no.: 1183074031

EXHIBIT A

THE FOLLOWING DESCRIBED PROPERTY: LOT 13 IN BLOCK 6 IN FLOSSMOR

HE F.
ERRACE,
SECTION 3.
PRINORPAL M.
AUGUST 17, 19.
ILLINOIS.

OF
COLUMN CLAMPS
OFFICE
OFFICE
OFFICE