

Prepared By: Suppuraj Ramasamy  
Mortgage Service Center  
1 Mortgage Way, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To:  
Indecomm Global Services  
2925 Country Drive  
St. Paul, MN 55117

## Satisfaction of Mortgage

Date: February 8, 2013

Loan#: 7103402595  
Invoice#: E2221726  
Package#: 78398171  
Document#: 3503280

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by **DANA C HAYES JR / SHARON S HAYES AS TRUSTEE OF THE TRUST AGREEMENT DATED 08/02/2006 AND KNOWN AS TRUST NO. 8002346885** to **MERRILL LYNCH CREDIT CORPORATION MORTGAGEE**, dated February 4, 2011 and filed for record March 8, 2011 as Document Number 1106733172 for Loan Amount of \$1253100.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

\*\*\*\*\* POA RECORDED ON 07/14/2011 AS DOCUMENT # 1119508181

PIN: 05-21-131-002

THE EAST 112 FEET OF THE WEST 224 FEET OF THE NORTH 1/2 OF BLOCK 67, LYING EAST OF THE EAST LINE OF POPLAR STREET IN WINNETKA, A SUBDIVISION OF THE NORTH EAST 1/4 OF SECTION 20 AND THE NORTH 1/2 OF FRACTIONAL SECTION 21, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, NEW TRIER TOWNSHIP WINNETKA IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 520 ASH STREET WINNETKA, Illinois 60093


# UNOFFICIAL COPY

STATE OF Minnesota )  
COUNTY Ramsey ) SS


PHH MORTGAGE CORPORATION Attorney in Fact for  
BANK OF AMERICA, NATIONAL ASSOCIATION, A  
NATIONAL BANKING ASSOCIATION as successor in  
interest by merger with MERRILL LYNCH CREDIT  
CORPORATION

By   
Chris Johnson, Assistant Vice President

On February 8, 2013 before me, the undersigned, a Notary Public in and for said State personally appeared Chris Johnson the Assistant Vice President, of PHH MORTGAGE CORPORATION Attorney in Fact for BANK OF AMERICA, NATIONAL ASSOCIATION, A NATIONAL BANKING ASSOCIATION as successor in interest by merger with MERRILL LYNCH CREDIT CORPORATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

  
Randy Kiko Chon, Notary Public  
My Commission Expires: January 31, 2017



  
\*J03503280\*  
1426 2/8/2013 78398171/1

PROPERTY of Cook County Clerk's Office