PREPARED BY:

JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

## WHEN RECORDED MAIL TO:

**UST-Global** 

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: A lethia Reed

Loan Number: 1957879170

MERS PHONE#: 1-888-679-6377

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESFNTS that, **JPMORGAN CHASE BANK**, **N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration (nere of, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CARY VANDENBERG

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 1111149087

Date of Note: 03/24/2011 Original Recordin, Date: 04/21/2011

Property Address: 834 CARPENTER AVE OAK PARK, IL 60304

Legal Description: ALL THAT CERTAIN PARCEL OF LAND SITUATED IN COOK COUNTY, CITY OF OAK PARK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS LOTCODE P LOTNUMBER 23 PRICES ADDITION TO OAK PARK S18T39NR13E 3P

PIN #: <u>16-18-133-012</u> County: <u>Cook County</u>, State of L

IN WITNESS WHEREOF, the undersigned has caused this instrument to be exceeded on this date of 02/13/2013.

JPMORGAN CHASE BANK, N.A.

By: Arlethia Reed Title: Vice President

Salothis Ken D

State of LA Parish of Ouachita

WASHINGTON - ONLY

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument. Thus done and signed on 02/13/2013.

Notary Public: Vicki C. Knighten

SOM CO

- 54231

My Commission Expires:
Lifetime Commission
Resides in: Ouachita