When Recorded Return To: JPMorgan Chase Bank, NA C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 1304408840 fee: \$50.00 UNOFFIC Apate: 02/13/2013/12:24 RM Pg: 1 of 1 Clock County Revolder of Deeds *RHSP FEE \$10.00 Applied

Loan #: 3011169509



ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUAPIE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA, 71203, (ASSIGNOR), by these presents does onvey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS,

Said Mortgage dated on 10/19/2006, and made by JOEL REYES to WASHINGTON MUTUAL BANK, FA and recorded 11/15/2006 in the records of the Recorder or Registral of Titles of COOK County, Illinois, in Book n/a, Page n/a, as Instrument #

0631957168, upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 3 IN BLOCK 12 IN W. D. MURDOCK'S MAP JUETTE PARK ADDITION, A SUBDIVISION OF THE SOUTH 1/2 OF
THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN (EXCEPT THE EAST 50 FEET THEREOF), I'N COOK COUNTY, ILLINOIS.

Tax Code/PIN: 19-23-329-017

Property is commonly known as: 3807 W 70TH PL, CHICAGO, U. 60652.

This Assignment is made without recourse, representation or varianty, express or implied, by the FDIC in its corporate capacity or as Receiver.

association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Notary Public - State of LOUISIANA Commission expires: Upon My Death

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

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