When Recorded Return To: JPMorgan Chase Bank, NA C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 1304408875 fee: \$50.00 UNOFFIC Apate: 02/13/2013/12/35 RM Pg: 1 of 1 Clock County Revolder of Deeds *RHSP FEE \$10.00 Applied

Loan #: 0706315231



ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FEDERAL DEPOSIT INSUPANCE CORPORATION, AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage dated on 11/25/2005, and made by INOCENTE SIMENTAL AND GUADALUPE SIMENTAL to WASHINGTON MUTUAL BANK, FA and recorded 12/29/2005 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a, as Instrument # 0536340004, upon the property situated in said State and County as more

fully described in said Mortgage or herein to wit:

LOT 6 AND THE WEST 6.26 FEET OF LOT 5 IN PERFORMENT 1/4 OF SECTION 26, TOWNSHIP 40

NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL WERIDIAN IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 13-26-302-005-0000

Property is commonly known as: 3815 W DIVERSEY AVE, CHICAGO, IL 60647.

This Assignment is made without recourse, representation or warranty, express or implied, by the FDIC in its corporate capacity or as Receiver.

VICE PRESIDENT

BANK F/K/A WASHINGTON MUTUAL BANK, FA and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Notary Public - State of LOUISIANA Commission expires: Upon My Death

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

JPCAS 19200230 -9 WAMU CJ4640305 T0413024116 [C] FRMIL1_JPCAS3



19200230