When Recorded Mail To: SunTrust Mortgage, Inc. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0207336843

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by PRERNA SHAH, MARRIED TO BHARAT SHAH to MORTGAGE Execution REGISTRATION SYSTEMS INC bearing the date 12/05/2007 and recorded in the office of the Recorder or Register of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document #

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction, ascharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 07-17-103-127-0000

Property is commonly known as: 1832 CARLISLE COURT, SCHAUMBURG, IL 60194.

Dated this 12th day of February in the year 2013 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SUNTRUST MORTGAGE, INC. ITS SUCCESSORS AND ASSIGNS

ASHLEY BRABAND ASST. SECRETARY

-OUNTY CIE SMRCN 19245905 HARD FILE 100010402073368437 MERS PHONE 1-888-679-MERS T121302-3408 ERCNIL1

OFFICE

19245905

1304408962 Page: 2 of 3

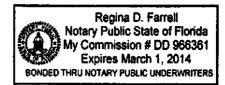
UNOFFICIAL COPY

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 12th day of February in the year 2013, by ASHLEY BRABAND as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SUNTRUST MORTGAGE, INC, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

REGINA D. FARRELL- NOTARY PUBLIC

COMM EXPIRES: 3/1/2014



Prepared by: E.Lance/N (C) 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

3684.
COOKERS OFFICE SMRCN 19245905 HARD FILE 10001(40):073368437 MERS PHONE 1-888-679-MERS T121302-3408 ERCNIL1



19245905

1304408962 Page: 3 of 3

UNOFFICIAL COPY

EXHIBIT A

ORDER NUMBER: 2000 004004917 SC STREET ADDRESS: 1832 CARLISLE COURT

CITY: SCHAUMBURG COUNTY: COOK COUNTY

TAX NUMBER: 07-17-103-127-0000

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 2 AREA 20 TOM 5 IN SHEFFIRLD TOWN UNIT TWO, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF CRUTTON 17 TOWNSHIP 41 NORTH RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUN E12, 1970 AS DOCUMENT 21182109, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT TO THE ABO'S DESCRIBED REAL ESTATE AS DEFINED IN DECLARATION RECORDED OCTOBER 23, 2910 AS DOCUMENT NO. 21298600IN COOK COUNTY, ILLINOIS.

