

PREPARED BY:
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Arcola Freeman

Loan Number: 1006630140
MERS ID#: **100788100000021950**
MERS PHONE#: **1-888-679-6277**

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ANASTASIOS J VASILATOS AND STELLA VASILATOS
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE PRIVATEBANK MORTGAGE COMPANY, LLC

Original Instrument No: 1007648039
Date of Note: 03/09/2010 Original Recording Date: 03/17/2010
Property Address: 468 HIGHCREST DRIVE WILMETTE, IL 60091

Legal Description: See exhibit A attached
PIN #: 05-33-111-051-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/13/2013.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Arcola Freeman

By: Arcola Freeman
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arcola Freeman** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **02/13/2013** .



Sharon Hutson
Notary Public: Sharon Hutson - 77031
My Commission Expires: **Lifetime Commission**
Resides in: Ouachita

UNOFFICIAL COPY

Loan no.: 1006630140

EXHIBIT A

LOT 'E' IN C.A. HEMPHILL'S RESUBDIVISION OF LOTS 25 TO 29, 33, 34 AND 35
IN HIGHCREST SUBDIVISION OF LOT 4,6, AND 7 IN FIRST ADDITION TO HIGHCREST
ALL IN COUNTY CLERKS DIVISION OF (EXCEPT THE SEEGER'S SUBDIVISION) THE
WEST HALF OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF
THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office