Doc#. 1304408900 fee: \$50.00

Doc#. 1304408900 fee: \$50.00

Apate: 02/13/2013 12:50 PM Pg: 1 of 1

## PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO: BRIAN KING, VICTORENE L KING 11300 Running Brush Ln Austin TX 78717

SUBMITTED BY: Shirley Humberd

DOCID\_64018682350764143

MERS ID#: MERS PHONE#:

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc., being the Mortgage of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): BRIAN KING, VICTORENE L K IN 3

Original Instrument No: <u>0800442011</u> Original Det d F.o.k:

Date of Note: 12/14/2007

Property Address: 545 EAST LINCOLN STREET MOUNT PROSFECT, IL 60056

Legal Description: <u>UNIT 545 IN LION'S PARK CONDOMINUM</u>, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 TO 10, BOTH INCLUSIVE, IN JUDITH ANN SERAFINE'S RESUBDIVISION OF LOTS 2 AND 4 IN GLEICH'S INDUSTRIAL PARK, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM FILED AS DOCUMENT NUMBER LR 2698574 TOGETHER WITH ITS UND VIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN #: 08-12-227-019-1048

County: Cook County, State of Illinois

Original Deed Page:

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/13/2013.

Mortgage Electronic Registration Systems, Inc.

By: Rabiah January

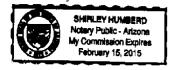
Title: Assistant Vice President

State of ARIZONA City/County of Maricopa

On <u>02/13/2013</u>, before me, <u>Shirley Humberd</u>, Notary Public, personally appeared <u>Rabiah January</u>, <u>Assistant Vice President</u> of <u>Mortgage Electronic Registration Systems</u>, <u>Inc.</u>, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

Phone # (800) 540-2684

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written. Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Shirley Humberd