UNOFFICIAL COP

Recording Requested By: WELLS FARGO BANK, N.A.

When Recorded Return To: LIEN RELEASE DEPT WELLS FARGO BANK, N.A. 2324 OVERLAND AVE MAC# B6955-014 BILLINGS, MT 59102-6401

Doc#: 1304410008 Fee: \$42.00 Karen A. Yarbrough RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 02/13/2013 09:33 AM Pg: 1 of 3



RELEASE OF MORTGAGE

WF HOME EQUITY #:83765. 98588271998 "RALIS" Lender ID:0 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESEN'S hat WELLS FARGO BANK, N.A. holder of a certain mortgage, made and executed by ROBERT J RALIS AND JOYCE A RALIS, originally to WELLS FARGO BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 07/17/2007 Recorded: 08/03/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0722001275, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mengage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 13-12-102-020-0000 Property Address: 5548 N VIRGINIA AVE, CHICAGO, IL 60625

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. -10/7/5 O//CC

WELLS FARGO BANK, N.A. On January 30th, 2013

Michael S Johnson, Vice President

Loan Documentation

STATE OF Montana **COUNTY OF Yellowstone**

On January 30th, 2013, before me, GWEN HARRISON, a Notary Public, personally appeared Michael S Johnson, Vice President Loan Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

GWEN HARRISON

Notary Expires: 05/01/2016

GWEN HARRISON NOTARY PUBLIC for the State of Montana Residing at Columbus, Montana My Commission Expires May 01, 2016

(This area for notarial seal)

*JLK*JLKWFMH*01/30/2013 08:05:30 AM* WFMC07WFMH0000000000000000044502* ILCOOK* 83765098888271998 ILSTATE_MORT_REL **JLKWFMH*

1304410008 Page: 2 of 3

UNOFFICIAL COPY

RELEASE OF MORTGAGE Page 2 of 2

Prepared By: Jennifer Kuntz, WELLS FARGO BANK, N.A. 2324 OVERLAND AVE, MAC# B6955-014, BILLINGS, MT 59102-6401 866-439-3557

1304410008 Page: 3 of 3

UNOFFICIAL COPY

EXHIBIT A

Legal Description:

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN COOK COUNTY, ILLINOIS, TO WIT: THE SOUTH 60 FEET OF LOTS 1001,1002,1003,1004 IN WILLIAM H BRITGAN'S BUDLONG WOODS GOLD CLUB ADDITION NO.4, BEING A SUBDIVISION OF THAT PART OF NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH. RANCE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE NORTHWESTERLY RIGHT OF WAY LINE OF THE SANITARY DISTRICT OF CHICAGO EXCEPT THE NORTH 33 FEET TAKEN FOR BRYN MAWR AVAILE AS PER PLAT THEREOF RECORDED APRIL 23, 1927. AS DOCUMENT NUMBER 9626369 IN COOK COUNTY, ILLINOIS. PROPERTY ADDRESS 5548 NATRGINIA AVE CHICAGO, IL 60625. BEING THE SAME PROPERTY CONVEYED TO ROBERT J RALIS AND JOYCE A RAILS. HUSBAND AND WIFE, ASTENANTS BY THE ENTIRETY BY DEED FROM LASALLE BANK NATIONAL ASSOCIATION, FORMERLY KNOWN AS LASALLE NATIONAL TRUST, N.A., A NATIONAL BANKING ASSOCIATION, DATED 02/12/02 AND RECORDED IN DEED AS INST. NO. 0020289262 IN County Clarks Office COOK COUNTY RECORDS.