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Doc#: 1304410154 Fee: \$44.00 Karen A. Yarbrough RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/13/2013 04:40 PM Pg: 1 of 4

### Recorder's Stamp IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS CAL COUNTY DEPARTMENT, CHANCERY DIVISION

| BANK OF AMERICA, N.A.   | PLAINTIFF                              | )   |
|---|--|---|
| VS.   | of County                              | ) NO: \3 CH 03 \68  Property Address: 4947 S. Calumet Ave. Unit: 4N Chicago, IL 60153 |
| LATASHA EDWARDS, CUR<br>UNION PARTNER, IF ANY,<br>EDWARDS, 4947-49 SOUTH<br>CONDOMINIUM ASSOCIAT<br>OWNERS, GENERALLY, AT<br>CLAIMANTS. | OF LATASHA<br>CALUMET<br>FION, UNKNOWN |   |

### NOTICE OF FORECLOSURE (LIS PENDENS NOTICE)

Pursuant to 735 ILCS 5/15-1503 and 5/2-1901, the undersigned certifies that the above-\_\_\_\_\_, 20 and is now pending. entitled cause was filed on \_\_\_\_\_\_\_ Few \rightarrow

- Name of the Plaintiff and the case number are identified above. 1.
- The Court in which said action was brought is identified above. 2.

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- The name of the title holders of record are: Latasha Edwards; 3.
- The real estate to be foreclosed is legally described on Exhibit A; 4.
- The common address of the property is: 4947 S. Calumet Ave. Unit: 4N, Chicago, 5. IL 60153
- The permanent real estate index number is: 20-10-117-027-1007 6.
- The mortgages sought to be foreclosed are further identified as follows:
- Name of Mortgagor (a)

Latasha Edwards

Name of Mortgagee in the Mortgage: (b)

Mortgage Electronic Registration Systems, Inc. as nominee for Taylor, Bean & Whitaker Mortgage Corp.

Date and Place of Recording: (c)

January 29, 2009, Cook County Recorder's Office

Identification of Recording: (d)

Pocument No. 0902911087

Interest encumbered by the Mortgage: (e)

Fee Simple;

Prepared by and after recording return to: Kluever & Platt, LLC 65 E. Wacker Place, Ste. 2300

Chicago, IL 60601

(312) 201 6679

Attorney No. 38413

Our File #: BAFC.0192

Attorney of P.ecord Andrew Hahn

ARDC # 6309168

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#### EXHIBIT A

## **LEGAL DESCRIPTION:**

UNIT 4N IN THE 4947-49 S. CALUMET CONDOMINIUMS, AS DELINEATED UPON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 9 IN BLOCK 1 IN HARDINS SUBDIVISION OF THE EAST 1/2 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JUNE 22, 2007, AS DOCUMENT 0717322064, AS AMENDED FROM TIME TO TIME, TOGETHER WITH IT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, STATE OF ILLINOIS

P.I.N. 20-10-117-027-1007

abomet.

Clerks

Office COMMON ADDRESS: 4947 S. Calumet Ave. Unit: 4N, Chicago, IL 60153

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### CERTIFICATE OF SERVICE

The undersigned, a non-attorney, states that a true copy of the above and foregoing Notice of Foreclosure (Lis Pendens Notice) was filed with the Illinois Department of Financial and Professional Regulation by:

Depositing said documents in the U.S. mail Personally delivering said documents to the [ ] [X]at 65 E. Wacker Place, Chicago, Illinois, address listed below postage prepaid to the address listed below 2013 in accordance with 765 ILCS 77/70(g). on or about

### STIVICE LIST

Diff Clert's Office Illinois Department of Financial and Professional Regulation

ATTN: Stanley Wojciechowski 122 S. Michigan Ave., Suite 1900 Chicago, IL 60603