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Recording Requested/Prepared By: Lakeisha, Wall BCM- CTLS 330 N. Brand Blvd, Suite 700 Glendale, CA 91203 Voice: 800-331-3282

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Doc#: 1304413029 Fee: \$42.00 Karen A. Yarbrough RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/13/2013 01:31 PM Pg: 1 of 3



RELEASE OF ASSIGNMENT OF RENTS
LOAN #: 991064233 "AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO" COOK

COUNTY RECORDER, Mincis

Dated: AUGUST 02, 2013

Office

KNOW ALL MEN BY THESE PRECENT that the undersigned do hereby reassign, set over and deliver and transfer unto AMERICAN NATIONAL BANKING ASSOCIATION, all their light and interest in and to that certain Assignment of Rents recorded on 6/12/1987 as Instrument No 873210(1. Book, Page, of Official Records in the County Recorders Office of the COOK COUNTY RECORDER, ILLII/IOS, all of our interest in the real property described therein, and does therefore make the above described assignment of Rents hereby released.

Tax Parcel ID: 13-01-211-036-0000

Property Address: 6251 N. TALMAN, CHICAGO, 11 60659

Legal and/or Assignment: See Exhibit A.

Dated this ____ day of AUGUST, 2012 February

CITIBANK, N.A., A NATIONAL BANKING ASSOCIATION, SUCCESSOR BY MERGER TO CITIBANK, FEDERAL SAVINGS BANK, SUCCESSOR BY MERGER TO CITIBANK, A FEDERAL SAVINGS BANK, FKA CITICORP SAVINGS OF ILLIONOIS, A FEDERAL SAVINGS AND LOAN ASSOCIATION

Michael Hershkowitz

Vice President

1304413029 Page: 2 of 3

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STATE OF
Witness my nand and official seal.
Notary Public
(This area is for notarial seal
Notary Public, State of New York, Registration #01WH6155709 Qualified in Suffolk County Commission Expires Nov. 20, 2014

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AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO 991064233

EXHIBIT A

LOTS 34, 35 AND 36 IN BLOCK 2 IN T.J. GRADY'S GREEN BRIAR ADDITION TO THE NORTH EDGEWATER, BEING A SUBDIVISION OF THE EAST 20 ACRES OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTH EAST EPACTIONAL 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.