



Doc#: 1304415074 Fee: \$44.00
Karen A. Yarbrough RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 02/13/2013 01:37 PM Pg: 1 of 4

**THIS IS AN ATTEMPT TO COLLECT A DEBT.
ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE**

**IN THE UNITED STATES DISTRICT COURT
FOR THE NORTHERN DISTRICT OF ILLINOIS
EASTERN DIVISION**

HSBC BANK USA, NATIONAL ASSOCIATION
AS TRUSTEE FOR SEQUOIA MORTGAGE
TRUST 2007-3

CASE NUMBER:1:13-cv-689

PLAINTIFF

VS.

DISTRICT JUDGE: John J. Tharp Jr.

KENNETH J. CREECH, JPMORGAN CHASE
BANK, N.A.,

MAGISTRATE JUDGE: Arlander Keys

DEFENDANT(S).

NOTICE OF FORECLOSURE - LIS PENDENS

I, the undersigned, certify that the Plaintiff, by its Attorneys, Burke Costanza & Carberry LLP, filed the above captioned Mortgage Foreclosure in the UNITED STATES DISTRICT COURT FOR THE NORTHERN DISTRICT OF ILLINOIS, EASTERN DIVISION on 01/29/2013, and that the matter is now pending.

1. The Names of all Plaintiffs in the case and the case number are listed in the caption above.
2. The Names of all title holders of record are as follows:

Kenneth J. Creech

3. The legal description of the real estate sufficient to identify it with reasonable certainty:

Handwritten notes and signatures on the right margin, including a vertical list of initials and a signature at the bottom.

UNOFFICIAL COPY

PARCEL 1: LOTS 110 AND 111 IN FEINBERG'S SHERIDAN DRIVE ADDITION IN THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE (EXCLUSIVE) RIGHT TO THE USE OF P-1WE, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0614534068.

4. A common address or description of the location of the real estate:

More Commonly Known As: 846 W Roscoe
Chicago, IL 60657

Parcel ID: 14-20-413-101-1005 / 14-20-413-059-0000 / 14-20-413-060-0000

5. Identification of the Mortgage to be foreclosed:

- a) Nature of instrument: Mortgage
- b) Date of mortgage: 06/28/2006
- c) Name of mortgagor: Kenneth J. Creech
- d) Name of mortgagee: Morgan Stanley Credit Corporation
- e) Date and place of recording:

07/07/2006, Cook Recorder's Office

f) Identification of recording:

Document/Instrument No. 0618842122

Dated: January 29, 2013

Respectfully submitted,



One of Plaintiff's Attorneys

Phillip A. Pluister #26544-64

Burke Costanza & Carberry LLP
9191 Broadway
Merrillville, IN 46410
(219) 769-1313

RETURN TO:
PLEASE RETURN TO THE FIRM LISTED ABOVE

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CERTIFICATE OF SERVICE

The undersigned, being first duly sworn on oath, deposes and stats that a copy of the **Notice of Foreclosure - Lis Pendens** has been delivered to:

The Illinois Department of Financial and Professional Regulation Division of Banking
ATTN: HB 4050 PILOT PROGRAM
122 S. Michigan Avenue, 19th Floor
Chicago, IL 60603

UNOFFICIAL COPY

Chicago, City Clerk
City Hall
121 N. LaSalle Street
Chicago, IL 60602

Dated: January 29, 2013

Respectfully submitted,



One of Plaintiff's Attorneys

Phillip A. Pluister #26544-64

Burke Costanza & Carberry LLP
Attorneys for Plaintiff
9191 Broadway
Merrillville, IN 46410
(219) 769-1313

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